

## FIRE (ISMA'IL) AND BLOOD (ISHAQ)

**Fire** - Isa was the one who suffered death by fire (prefigured by Isma'il). Isa thirsted on the Cross. He was banished to die outside of the city of Jerusalem. He went through the fiery wilderness of Hell, carrying our sins. His body was cut off. He was cut off from the land of the living.

**Blood** - Isa also suffered blood sacrifice by crucifixion and by a Roman soldier's spear (prefigured by Ishaq). His blood 'atoned' and 'cut the everlasting covenant'. The Covenant was completed when Allah devoted Isa, the ONLY Son of His deepest heart, to Ibrahim. On the Cross Isa carried our sins in His own Body and Soul.

Isa, the innocent Lamb of Allah, carried the sins of Ishaq's line, of Isma'il's line and of the 'Kuffar'/'Goim', those not of Ibrahim.

We are all sinners. We cannot save ourselves. We all need Allah's Power to save us.

Our sins blotted out Isa's own life. Allah's tender heart was broken and cut with grief. Allah experienced His own 'travail of soul'. Isa was Allah's own 'whole burnt offering', banished outside the city, rejected by all the world, cut on the Cross and burned in the fires of death and hell.

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## FRIENDS OF ALLAH – COME WITH HAGAR

Bosom is the heart of deepest feelings of a father for his children

As Hagar, so we too are all invited to return from the desert of our sinful lives to Ibrahim's bosom. He is the Friend of Allah. Isa, Who is in the Bosom of the Father, welcomes us all as Friends of Allah.

Unlike Sarah, Allah says to Ishaq, Isma'il and all the world: 'Ask of me and YOU SHALL ALL INHERIT WITH **MY SON**. His Name is Isa. Natural birth accounts for nothing. Only those who belong to Isa are Ibrahim's true sons and daughters.

*Injil Juhan 3:16: 'For Allah so loved the world that He gave His Only begotten that whoever believes in Him should not perish but have everlasting life.*

Only those who have been 'circumcised in heart', repented of sin and have humbled themselves before Allah will inherit with Isa in His coming Kingdom.

Read about Isa' life in the Injil.  
sat7.org ptl.org biblehub.com

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## A CALL TO BE A SON/DAUGHTER OF ALLAH

**Isa calls us** – to come to Him and receive adoption as children in Allah's deepest heart and family. Isa is the Son of Ibrahim because Yusuf and Maryam were descendants of Ibrahim through Ishaq. Isa was conceived by the power of Allah. **Whether male or female we must all call on Isa' Name to be saved.** We must surrender our life to Isa as OUR act of taslim. Allah will forgive our sin which Isa both took in His body as a blood sacrifice and carried them away to Hell fire as our scapegoat. He loves you. Ask and He will give you His Holy Spirit of son-ship. Repent. Confess your sins. Be baptised in water into Isa's Baptism of death and you will be 'resurrected' by Allah as His child. We must follow Ibrahim.

Baptism in water in Jesus' Name = identifying with Him in His 'circumcision'. You will be clean. Baptism is the 'sign' of Abraham's covenant. Allah will baptise you into His Holy Spirit and renew your life. If you call on Isa' Name, then sign and date on the lines below.

Date:..... / ..... / .....

Man must be humbled - Allah alone must be exalted – on earth as in heaven.

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## IBRAHIM THE FRIEND OF ALLAH



Ibrāhīm - Khalilullah

إِبْرَاهِيمَ

### IBRAHIM: THE FATHER OF MANY NATIONS

Naby Ibrahim (A.S) was the first man ever to demonstrate and live out pure Islam (Qur'an 16: 123).

A man who humbled himself before Allah so that Allah alone should be exalted

2000 years later Isa al Masih of Nazaret came through Yusuf and Maryam. They were of the line of Ibrahim and Ishaq. This son of Ibrahim was the Lamb provided by Allah instead of Ishaq. Isa was also a miraculous birth. As Allah's Power had overshadowed 90-yr old Sarah, so it overshadowed a virgin. Maryam's miraculous conception was also by the Power and Will of Allah. This 'shadow' of Allah's Presence was the 'non-physical touch' of Allah on Maryam through His Holy Spirit. Isa, the greater Son of Ibrahim, was sacrificed. Unlike Isma'il and Ishaq He was NOT spared. He died. But after His death Allah performed a **miraculous Resurrection**. There were many eyewitnesses to Isa's Resurrection. The 'resurrection' of both Isma'il and Ishaq prefigured the actual resurrection of Isa. Isa was 'cut off from the land of the living' by crucifixion and death. He was a man of sorrows rejected by men and by Allah, because He was carrying our sins - but He was restored to life by Allah.

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Ishaq was Ibrahim's younger son, the first-born through his princess-wife Sarah. Ibrahim and Sarah, aged 90, were too 'worn out' to have children. Sarah knew she was in the menopause. Ishaq was the miraculous son of Ibrahim and Sarah's **weakness and inability to 'will'** children. Ishaq means 'laughter'; Sarah laughed when Allah told her she would have a son. Ishaq was the son of **Allah's Strength and Will**. Allah commanded Ibrahim to sacrifice Ishaq as a whole burnt offering, to the knife and to the fire. Ibrahim wanted to obey but Allah stopped Ibrahim's hand and provided a ram substitute instead. So Ibrahim received Ishaq back from certain death by bloodshed as if by a **miraculous resurrection**. The 'sign' of God's everlasting covenant with His people was 'circumcision' where all males had their foreskins 'cut off'; Ibrahim, Isma'il and Ishaq were all circumcised 'in their flesh' - and through the loss of all things in their 'hearts' too. The females Sarah and Hagar were also circumcised in their hearts by their sacrifice and loss of their sons.

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Isma'il nearly died of thirst. Allah lovingly provided water miraculously in the desert. Water so gushed forth that Isma'il's Muslim progeny call the flow 'Zam Zam'; Allah told Hagar to return to Sarah. Hagar obeyed. They came back into the bosom of Ibrahim. So, Ibrahim received Isma'il back from certain death by fire as if by a **miraculous resurrection**. For Ibrahim, Hagar and Isma'il were his heart. His 'cutting' involved his sons being cut off from the land of the living. Ibrahim's heart was broken and 'cut' and Hagar's too. They were emptied of all hope. Later Sarah did not want Isma'il to inherit with her son Ishaq. She told Ibrahim to banish Hagar and Isma'il into the **hell fire of the desert** - to certain death. Ibrahim was cut to his heart but Allah told him to obey. Isma'il (Allah hears) was Ibrahim's firstborn to Sarah through Hagar, Sarah's godly servant maid. He was the son of Ibrahim's and Hagar's **strength & ability to 'will'** a child. Sarah's will was also involved.

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Ibrahim's Islam took approximately 2500 BH in everlasting kingdom as the stars in heaven. Everything depended on sons being sacrificed. Ibrahim, his wives and his sons all submitted to this and were cut to the heart. Deep fatherly and family love and loss were involved. A future inheritance could be possible only by Allah's direct Power and intervention! One son was a non-blood sacrifice; the other was a blood sacrifice. Both sacrifices were prophetic, dealing with man's basic problem of sin. Sin brings banishment from Allah's Presence - so Isma'il was banished as a non-blood sacrifice into the wilderness. Sin brings a barrier of guilt so Ishaq was sacrificed as a blood sacrifice to remove that guilt. But neither son died. Both were spared by Allah. Their sacrifices prophesied that Allah Himself would provide the perfect sacrifice for sin. The 'sign' of Allah's everlasting promise was circumcision. Ibrahim, Isma'il and Ishaq were all circumcised. Outer circumcision represents the greater inner circumcision of being cut in 'the foreskin of the heart'. Mankind's overweening pride and power must be 'cut off'. All men and women must be humbled in order to inherit Allah's promised kingdom. Inheritance depends on the power of God (and not on the power of man) (boastful, corrupt and impure). Circumcision of the heart is the supreme act of submission required by Allah of every human being.

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## IBRAHIM'S GREATER SON THE TASLIM OF ISA

## THE TASLIM OF ISHAQ

## THE TASLIM OF ISMA'IL

## IBRAHIM – THE FATHER OF ISLAM

<div data-bbox="93 27 425 57" data-label="Section-Header"> <h2>THE SEVEN SIGNS OF ISA</h2> </div> <div data-bbox="31 83 491 417" data-label="Text"> <p>Isa followed Ibrahim’s example and gave up life to death, as the Greater Son of Ibrahim, Friend of Allah. He said in Matthew 8:20: ‘Foxes have dens and birds of the air have nests but the Son of Man has no place to lay his head.’ Isa said to Pitras his closest disciple when Pitras wanted to fight: ‘Pitras! Put away your sword...My Kingdom is not of this world. If it were, my servants would fight...’ Like Ibrahim, Isa waited for Allah’s promise, in Allah’s time and by Allah’s sovereign Will and Power. Because Isa humbled Himself and gave Himself up to death in a supreme act Taslim, even on a Cross of shame, Allah highly exalted Him as King. Isa demonstrated His Kingship of the Kingdom to come by performing seven signs.</p> </div> <div data-bbox="59 446 459 547" data-label="Section-Header"> <h3>THE FIRST SIGN – ISA TURNED WATER INTO WINE YUHAN 2:1-11</h3> </div> <div data-bbox="31 573 491 690" data-label="Text"> <p>At a wedding feast in Qana in Al-Jumhuriyah al Lubnaniyah. He, his mother and his disciples were invited. When the wine ran out, Isa turned water into wine. The guests said it was the best wine of the whole wedding feast.</p> </div> <div data-bbox="255 724 263 737" data-label="Page-Footer"> <p>9</p> </div>	<div data-bbox="655 27 936 128" data-label="Section-Header"> <h2>THE SECOND SIGN – HEALING OF A CHILD YUHAN 4:46-54</h2> </div> <div data-bbox="566 154 1025 559" data-label="Text"> <p>Once more Isa visited Qana in el-Jelil, where he had turned the water into wine. And there was a certain royal official whose son lay sick at Kafr Naum. When this man heard that Isa had arrived in el-Jelil from Yahudiya, he went to him and begged him to come and heal his son, who was close to death. “Unless you people see signs and wonders,” Isa told him, “you will never believe.” The royal official said, “Sir, come down before my child dies.” “Go,” Isa replied, “your son will live.” The man took Isa at his word and departed. While he was still on the way, his servants met him with the news that his boy was living. When he inquired as to the time when his son got better, they said to him, “Yesterday, at one in the afternoon, the fever left him.” Then the father realized that this was the exact time at which Isa had said to him, “Your son will live.” So he and his whole household believed.</p> </div> <div data-bbox="789 724 800 737" data-label="Page-Footer"> <p>10</p> </div>	<div data-bbox="1178 27 1481 128" data-label="Section-Header"> <h2>THE THIRD SIGN – HEALING AT THE POOL YUHAN 5:1-11</h2> </div> <div data-bbox="1102 154 1561 609" data-label="Text"> <p>Some time later, Isa went up to Urshalim for one of the Jewish festivals. Now there is near the Sheep Gate a pool, which in Aramaic is called Bethesda and which is surrounded by five covered colonnades. Here a great number of disabled people used to lie—the blind, the lame, the paralysed. One who was there had been an invalid for thirty-eight years. When Isa saw him lying there and learned that he had been in this condition for a long time, he asked him, “Do you want to get well?” “Sir,” the invalid replied, “I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me.” Then Isa said to him, “Get up! Pick up your mat and walk.” At once the man was cured; he picked up his mat and walked. The day on which this took place was a Sabbath, and so the Jewish leaders said to the man who had been healed, “It is the Sabbath; the law forbids you to carry your mat.” But he replied, “The man who made me well said to me, ‘Pick up your mat and walk.’</p> </div> <div data-bbox="1325 724 1336 737" data-label="Page-Footer"> <p>11</p> </div>	<div data-bbox="1732 27 2000 128" data-label="Section-Header"> <h2>THE FOURTH SIGN – FEEDING THE 5000 YUHAN 6:5-145</h2> </div> <div data-bbox="1636 154 2096 609" data-label="Text"> <p>When Isa looked up and saw a great crowd coming toward him, he said to Fileeb, “Where shall we buy bread for these people to eat?” He asked this only to test him, for he already had in mind what he was going to do. Fileeb answered him, “It would take more than half a year’s wages to buy enough bread for each one to have a bite!” Another of his disciples, Indriyas, Sim’an Pitras’ brother, spoke up, “Here is a boy with five small barley loaves and two small fish, but how far will they go among so many?” Isa said, “Have the people sit down.” There was plenty of grass in that place, and they sat down (about five thousand men were there). Isa then took the loaves, gave thanks and distributed to those who were seated as much as they wanted. He did the same with the fish. When they had all had enough to eat, he said to his disciples, “Gather the pieces that are left over. Let nothing be wasted.” So they gathered them and filled twelve baskets with the pieces of the five barley loaves left over.</p> </div> <div data-bbox="1859 724 1870 737" data-label="Page-Footer"> <p>12</p> </div>
<div data-bbox="85 784 434 886" data-label="Section-Header"> <h2>THE FIFTH SIGN – ISA WALKS ON THE WATER YUHAN 6:16-24</h2> </div> <div data-bbox="31 911 491 1149" data-label="Text"> <p>When evening came, his disciples went down to the lake, where they got into a boat and set off across the lake for Kafr Nahum. By now it was dark, and Isa had not yet joined them. A strong wind was blowing and the waters grew rough. When they had rowed about three or four miles, they saw Isa approaching the boat, walking on the water; and they were frightened. But he said to them, “It is I; don’t be afraid.” Then they were willing to take him into the boat, and immediately the boat reached the shore where they were heading.</p> </div> <div data-bbox="251 1480 268 1493" data-label="Page-Footer"> <p>13</p> </div>	<div data-bbox="574 784 1017 886" data-label="Section-Header"> <h2>THE SIXTH SIGN – ISA HEALS THE MAN BORN BLIND YUHAN 9:1-7</h2> </div> <div data-bbox="566 911 1025 1221" data-label="Text"> <p>As he went along, Isa saw a man blind from birth. His disciples asked Him, “Rabbi, who sinned, this man or his parents, that he was born blind?” “Neither this man nor his parents sinned,” said Isa, “but this happened so that the works of Allah might be displayed in him. As long as it is day, we must do the works of him who sent me. Night is coming, when no one can work. While I am in the world, I am the light of the world.” After saying this, he spit on the ground, made some mud with the saliva, and put it on the man’s eyes “Go,” he told him, “wash in the Pool of Siloam” (this word means “Sent”). So the man went and washed, and came home seeing.</p> </div> <div data-bbox="789 1480 800 1493" data-label="Page-Footer"> <p>14</p> </div>	<div data-bbox="1112 784 1549 886" data-label="Section-Header"> <h2>THE SEVENTH SIGN – ISA RAISES LAZARUS FROM DEATH YUHAN 11:1-45</h2> </div> <div data-bbox="1102 911 1561 1460" data-label="Text"> <p>Maryam and her sister Martha told Isa their brother Lazarus was sick. Isa said, “This sickness will not end in death. No, it is for Allah’s glory.” Now Isa loved Martha and her sister and Lazarus. But when he heard that Lazarus was sick, he stayed where he was two more days. Then he said to his disciples, “Let us go back to Yahudiya. Our friend Lazarus has fallen asleep; but I am going there to wake him up.” Isa’s disciples thought he meant natural sleep. Isa then told them plainly, “Lazarus is dead and for your sake I am glad I was not there, so that you may believe. But let us go to him.” Isa, once more deeply moved, came to the tomb, a cave with a stone laid across the entrance. “Take away the stone,” he said. “Lord,” said Martha, “by this time he will smell. He has been there four days.” Isa said, “Did I not tell you that if you believe, you will see the glory of Allah?” So they took away the stone. Then Isa looked up and said, “Father, I thank you that you have heard me. Then he called in a loud voice, “Lazarus, come out!” Lazarus came out, his hands and feet wrapped with strips of linen, and a cloth around his face. Isa said, “Take off the grave clothes. Let him go.” Many Jews who had come to visit Mary believed in Isa.</p> </div> <div data-bbox="1325 1480 1336 1493" data-label="Page-Footer"> <p>15</p> </div>	<div data-bbox="1651 784 2081 886" data-label="Section-Header"> <h2>ISA’S RESURRECTION FROM THE DEAD - THE GREATEST SIGN YUHAN 20</h2> </div> <div data-bbox="1636 911 2096 1484" data-label="Text"> <p>Early on Sunday morning while it was still dark, Maryam Magdani came to the tomb and found that the stone had been rolled away from the entrance. She ran and told Sim’an Pitras and also Yahya: “They have taken the Lord’s body out of the tomb, and we don’t know where they have put him!” Pitras and Yahya ran to the tomb. Yahya outran Pitras, reached the tomb first and stooped to look in. He saw the linen wrappings lying there but didn’t go in. When Sim’an Pitras arrived he went in and also noticed the linen wrappings lying there, while the cloth covering Isa’ head was folded up, lying separately. They still had not understood the Scriptures that said Isa must rise from the dead. They went home. Maryam stood outside the tomb crying. She stooped to look in and saw two white-robed angels. “Dear woman, why are you crying?” they asked. “They have taken away my Lord,” she replied. As she left, she saw a gardener standing there. She did not recognize it was Isa. “Sir,” she said, “have you taken him away?” “Maryam!” Isa said: She cried out, “Rabboni!” She found the disciples saying: “I have seen the Lord!”. Isa later appeared to the disciples and then over 40 days to many more people, both individuals and groups.</p> </div> <div data-bbox="1859 1480 1870 1493" data-label="Page-Footer"> <p>16</p> </div>