

# **Daniel's 70 Weeks Prophecy**

**How The Bible Foretold The Year Jesus and Muhammad Will Come On Earth**

**Author: Pedro C. Arceno Jr**

***2017 – Self Publish Book***

**Copyright:**

Author of book: Pedro C. Arceno Jr

Book title: Daniel's 70 Weeks Prophecy: How The Bible Foretold The Year Jesus and Muhammad Will Come On Earth

© 2017, Arceno, P. C.

Self-published ([arceno1214@yahoo.com](mailto:arceno1214@yahoo.com); mobile number: 0541824461)

*All rights reserved.*

*No part of this publication may be reproduced, stored in a retrieval system, stored in a database and / or published in any form or by any means, electronic, mechanical, photocopying, recording or otherwise, without the prior written permission of the publisher.*

## Definition of Terms:

1) Jesus and Muhammad - The name of the last Prophet of humanity is Muhammad. He is mentioned as well in the Gospel of Barnabas as Muhammad. He is mentioned in the Holy Qur'an as Ahmad. The names Muhammad and Ahmad in Arabic have the same meaning which means "The Praised One". The word Ahmad is obviously a shorthand poetic form of the word Muhammad. That is understandable because the nearest literary genre known to mankind that resembles with the style of the Holy Qur'an is "prose" (i.e. a narrative poetry) that is why it usually shortened the names as if a poetic rendering of them. The same with the name Esa used in the Holy Qur'an in referring to Jesus the Messiah. The Hebrew equivalent of the name Jesus is Yehoshua. In Aramaic it is Yeshua or Yishua (English vowels 'e' and 'i' are just the same in Hebrew and Arabic). Usually the name is to be read as Eshua/Ishua (silent 'Y', the same with the word Yishmael and Yisrael which is read as Ishmael and Israel respectively). Its shorthand (poetic) form is Esa/Isa. So the Arabic word Esa or Isa is just shorthand rendering of the original Aramaic name "Yeshua"/"Yishua". In this book I will use the names Jesus, Yeshua and Esa interchangeably to refer to just one and the same person who was the last Prophet from the line of Isaac sent for the guidance and salvation of the people of Israel.

2) Allah ('The God') – it is an Arabic word for the one and only true God of all the universe, the creator of all things such as the heavens and the earth and all that exists. The word "Allah" is originated from the Arabic word al-ilah which means "the God" ["al" (the) and "Ilah" (God)]. Allah is the One and Only True God of all the prophets like Adam, Noah, Abraham, Ishmael, Isaac, Moses, David, Jesus and Muhammad. Its linguistic Hebrew equivalent is Ellah and its Aramaic equivalent is Elloh. Both are originated from the combined words el-elah / el-eloh. Its shorthand equivalent in the bible is "El". The word "El" is obviously a shorthand form of the combined words "el-elah" or Ellah (the God). It is either the first word "El" or the second word "Elah" was the original form of the short Biblical word "El". It goes without saying that El is simply a biblical short hand of the Hebrew/Aramaic word "Ellah"/ "Elloh". Pauline Christians called Him as God the Father.

3) Islam – it is a religion of peace. The word Islam is derived from the Aramaic and Arabic root word "slm" [read as salam in Arabic and shalom in Aramaic] which means peace. There will be Peace between God and mankind as well as peace on earth will exist if mankind will worship God and obey His will. Hence, in the point of view of religion, Islam means a religion base on worshipping Allah alone as the Only One True God worthy to be worshipped with no partners and total submission to His righteous and just commandments (divine Will). By that definition, we can conclude that Islam is the original and the only genuine religion accepted by Allah for the salvation of humankind.

4) Muslim – is the one who worship Allah as the only One True God and obey His righteous Law or commandments. The word Muslim is derived from the Arabic word 'musalama' which is like the word Islam also derived from the root word 'slm'). Muslims are people who worshipped the only One True God and submitted to His righteous Will.

5) The Islam of Adam and Enoch – It is the Islam revealed to Adam and has been practiced up to the advent of Noah before the deluge.

6) The Islam of Noah and Abraham – It is the Islam practiced by believers up to the time before the mission of Prophet Moses and the revelation of the Torah. This Islam can be include in a broad category which we called in this book as Old Covenant Islam. This Old Covenant Islam will range from the time of Adam up to the time before the advent of Prophet Muhammad(saww) or from year 3977BCE up to 610CE.

7) The Islam of Moses and Jesus - It is the Islam being practiced by people who followed Moses and the revealed Torah up to the time before the mission of Prophet Muhammad and the revelation of the Quran. This Islam can be included in a broad category which we called in this book as Old Covenant Islam. This Old Covenant Islam will range from the time of Adam up to the time before the advent of Prophet Muhammad(saww) or from year 3977BCE up to 610CE.

8) Old Covenant Islam – it refers to the Islam practiced before the mission of Prophet Muhammad. It is the Islam practiced by previous Prophets starting from Adam up to the time before the advent of Prophet Muhammad. Basically, it means those Islam practiced by people who follow the teachings of previous Prophets such as the Hanifs or who followed the religion of Noah and Abraham, those who followed the Torah that includes the followers of Moses and Jesus; and those who followed the gospel of Jesus who were the Nazarenes and Ebionites. Temple rituals in Jerusalem such as animal sacrifice and observance of the Sabbaths are part of the Old Covenant Islam.

9) New Covenant Islam – it refers to the Islam established by Prophet Muhammad. This is the continuation from Old Covenant Islam that includes the Islam of Abraham, Ishmael, Isaac, Moses and Jesus that is also propagated and finalized by Prophet Muhammad with the intention to make it universal religion of all nations or tribes. It is called New Covenant Islam because it is the final Islam revealed by God to His last Prophet Muhammad for the guidance of mankind. It superseded the Islam of previous prophets and their revealed books such as the Torah of Moses which is revealed only for the people of Israel (Israelites, Samaritans and Jews) and the gospel which was revealed also for the people of Israel though Gentiles were later on welcome to help propgate the gospel message of Jesus. The establishment of the New Covenant Islam indicates that the Law of Moses (i.e. the Torah – followed by Israelites, Samaritans and Jews) will be replaced by the Law of Muhammad (Sharia). As a gesture of respect for the Old Covenant Islam and for the sake of smooth continuation from old to new, Prophet Muhammad had ordered Muslims to pray facing Jerusalem during the early years of his ministry and even used the Torah to settle disputes among the people in the newly formed theocratic Government in Madina or Kingdom of God on earth. That was the norm until such a time a revelation was given to face the Kaaba during prayers that signals the formality of the break from Old Covenant (facing Jerusalem) to New Covenant Islam(acing the Kaabah). Unlike the Torah, there is no Sabbaths and Temple sacrifices in the New Covenant Islam and religious commandments in the Qur'an are all directed to all people not just for the Arabs or Jews. There are animal sacrifices in the Temple in the old Covenant Islam base on the Torah of Moses observed by the Jews but in the New Covenant Islam, the animal sacrifice is done only once a year as a commemoration of the trial sacrifice of Abraham to his one and only son at the time of the trial, namely – Ishmael, that leads to the sealing of the Abrahamic Covenant. As to the other sacrifices such as the concept of offering animal sacrifice for

payment or expiation of sins is also applied in the New Covenant Islam but in somewhat not connected always with a kind of temple-based cult as usually done by the Jews. Basically this offering of animal sacrifice as done by the Jews in the temple is being done by new Covenant Muslims individually to be done anywhere in his convenient place such as for expiation of his sin by not completing the total number of fasting days though it can be done also in the precinct of the Kabah as “fidyah” or a ritual expiation of error or sin during the ritual hajj by offering a “hady” or animal sacrifice. Except during hajj, this kind of sacrifice for expiation is not obligatory not like in the other form of rituals in the New Covenant Islam such as prayers and fasting which are obligatory religious duties to perform. Meaning to say, this offering of animal sacrifices is just one of the three options to be done in ritually expiating minor sins being done not only for missing some days during fasting in the month of Ramadan or not fulfilling an oath or obligation but any sins committed. Actually options for ritually paying sins in Islam are three: (1) to fast for number of days, (2) to free a slave or give alms to the poor, or (3) to slaughter an animal as sacrifice and invite the poor people for a banquet to feed them. The last option is somewhat equivalent to ritual animal sacrifice of the Jews in the old Covenant Islam under the Torah that revolves also in the concept of ritually paying the sins they committed. For example if a Muslim committed a ritual sin such as missing a day or couple of days during the fast of Ramadan, he or she is recommended to free a slave or to invite at least 20 poor people in the neighborhood (or anywhere else if no poor in the neighborhood) and feed them. Usually this feeding of the poor involves slaughtering a sheep or goat for the feeding of the invited poor fellows in the community. So slaughtering animals to expiate sins in the New Covenant is same concept with the slaughtering of animals to expiate sins in the Old covenant Temple cult though the two is performed differently because the Old Covenant Muslims are Temple-centric having religious rituals to be done in the temple while the new covenant Muslims are not..

10) Muslims – is an Arabic word for those people who worshipped the Only One true God creator of all things that exist and who submits to His Will (i.e. His Law or commandments) as revealed to His Prophets the last two of whom is Jesus and Muhammad(s) as discussed in this book. The word Muslims is applicable to all followers of the Prophets of God from Adam up to Prophet Muhammad until the Day of Judgment who submitted to the Will/Law/Commandments of God. The first Muslim Prophet was Adam and the last was Muhammad. Those Muslims who believed only until Moses or until Jesus are deviated Muslims gone astray because they rejected Muhammad as the last Prophet of salvation.

11) Holy Qur’an - it is the compilation of the words of Allah revealed to Prophet Muhammad. All the verses were compiled and collected during his lifetime aside from being memorized by Muslims.

12) Torah (or Taurat) – it generally refers to the total revelations of Allah to His previous Prophets from Prophet Moses up to Prophet Malachi in the Old Covenant Islam. It refers specifically to the book revealed to Moses with additional books of the succeeding Prophets that served as its interpretations such as the book of Psalms and other writings of the Prophets such as Jeremiah, Ezekiel, Isaiah, Daniel, Ezra, Habakkuk, Zechariah and Malachi.

13) Gospel or Injil – is primarily refers to the Good News or Glad Tidings proclaimed by Jesus about the imminent advent of Prophet Muhammad. His Gospel is very

much related to the contents of the 70 Weeks Oracle of Daniel that predicts the coming of Prophet Muhammad (the Most Holy One) as discussed in this book. In fact I can say here that the Gospel of Jesus is actually an exposition of the 70 Weeks Oracle. All those preached during the entire short ministry of Jesus are coming from God's revelation to Him through angel Gabriel and was revealed to him in a form a spiritual book that penetrates to his hearth. He delivered the contents of that heavenly book during the entire period of his preaching the gospel and his literate apostles namely Matthias and Barnabas had written many of his core discourses and important messages in a physical book we know now as a gospel. Two most literate apostles of Jesus – namely: Matthew and Barnabas wrote Jesus' gospels. Matthew wrote in Hebrew language for the native Jews and Barnabas in Greek for Hellenized Jews and gentiles (i.e. non-Jews). The gospel of Matthias in Hebrew was lost to us but the gospel of Barnabas in Greek has been miraculously survived for us in a Latin translation. There are also later gospels written by the followers of Paul and other deviated groups prominent among them are called gospels according to Matthew, Mark, Luke and John.

14) Hadith – is an Arabic word for tradition or collections of sayings and events may it be in the oral or written form. In New Covenant Islam, it refers to a collection of the sayings and deeds of Prophet Muhammad compiled separately from the Holy Qur'an. Hadiths were collected and compiled based from the memories of his Sahabas (i.e., his Companions both from his house (al-Bayt companions) and outside his house (his friends and any of those who saw his actions and heard some of his sayings in public). Because Prophet Muhammad is an inspired Prophet, it means all his genuine words and deeds been recorded are also inspired by Allah except those hadiths that were fabricated, mix of truth and falsehood or erroneously recorded. We can know of a hadith that is just mere fabrication or erroneous if it will contradict the clear message or concept of the Quran. In Old Covenant Islam (or the Islam of previous Prophets), hadiths refer to the sayings and deeds of Moses and all the Israelite and Jewish Prophets who came after him (the last of whom was Jesus) and were either preserved through oral traditions or recorded by later authors. The information from these traditions and/or recorded documents was the major sources of later authors who wrote books that came to be known today as the Bible. The concept of prophetic traditions (traditions about Abraham, Moses, David, etc.) and gospel traditions (traditions about Jesus) are just similar to the concept of the collection of hadiths from Muhammad. As basic comparison, Gospel traditions of Jesus were collected and been utilized to write a narrative story about Jesus ministry same with the hadiths of Prophet Muhammad were collected and utilized to write a story or history of his ministry.

15) Hebrew Bible or Old Testament (OT) Bible– are the books used by the Jews today that purportedly records the words and sayings of God and His prophets from Adam to Malachi. The original books of the Bible could be true but they were all gone and the books we know today in the present form are already corrupted though in fairness in my own estimation the Old Testament Bible contains only 10% error or corrupted and more or less 90% are true or consistent with the Quran and teachings of the New Covenant Islam. By the way, it is called Old Testament (OT) or Old Covenant by the Pauline Christians. That could be acceptable terminology base on Islamic perspective. But unlike the way Islam understood those term, the Pauline concept of Old and New Covenant is malicious and heretical. Their idea of Old Covenant means salvation base on faith in God and submission to the Will or Law of God revealed to Moses and New Covenant means

salvation base on faith-alone in a crucified Christ as preached by Paul. Hence the important requirement for salvation which is faith in God and doing or observing His commandments (or the Law of God) is no longer emphasized in the Pauline concept of a new Covenant. But in the Islam of Muhammad, the concept of full submission to the Law or expressed Will of Allah is the core of our faith and worship.

16) New Testament Bible (NT) - it is the compilation of books almost all authored by Paul and his followers (i.e. Pauline Christians). Like for instance, almost all bible scholars had demonstrated that the four gospels of the NT Bible were not written by the original apostles. Only 4<sup>th</sup> century Pauline church fathers had chosen those books among the many available books that time and called them as holy scriptures. The Pauline collections were finalized by Eusebius and Athanasius as official canon during the time of the roman emperor Constantine. They called it New Testament or New Covenant because it teaches salvation is based on the Pauline doctrine of faith alone to a crucified Christ in contrast to the Old Covenant which is based on worshipping the Only One True God and obedience to His Law or Torah revealed to Moses and the prophets.

17) Old and New Covenant Islam – In Islamic perspective, Old Covenant Islam means faith and worship in the only one true God and total submission to His Will or commandments as revealed to all the prophets from Adam to Jesus specially the Torah revealed to Moses. New Covenant Islam - is a final and universal Islam reveled to the last and universal messenger Prophet Muhammad. Muhammad is the seal of the Prophets so his teachings are the same to all previous Prophets except those teachings of the previous Prophets that intended only for nationalistic observations such as the Sabbaths and Passover of the Jews. So all the universal teachings of all the previous Prophets are also being implemented or included in the Law or commandments of God revealed to Prophet Muhammad. Naturally, the New Covenant Islam of Prophet Muhammad is like the Old Covenant Islam of the previous Prophets which is also base on Faith and worshipped in the only one true God and total submission or obedience to the Will or commandments of God.

18) Gospel Traditions – this is a general term that refers to the body of collections of words and saying of Jesus (regardless of their status – genuine, fake or a mixture of both) such as those written in all existing gospels today like the gospel of Barnabas and the 4 Pauline gospels in the NT Bible, the Gospel of Thomas, and many others. Its concept is similar to the hadiths which are also classified as genuine, weak (mixture of truth and error), and simply fabricated (not true) because it contradicts the Quran and known genuine hadiths.

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX



## CHAPTER 1.0 - Introduction

### 1.1 Reading This Book Will Lead You To Know How The Advent Of Jesus (a) and The Advent Of Muhammad(s) Were Accurately Predicted Hundreds Of Years Earlier

The book you are now holding is a unique book. Reading it is indeed a good opportunity for you to know how the advent of Jesus(a) (**known also as Yeshua, Eshua, Esua, Esa, al-Masih, etc.**) and Muhammad (**known also as Ahmad, The Holy Prophet, al-Mustapha, etc.**) had perfectly fulfilled the ancient 70 Weeks Prophecy of Prophet Daniel (a). This Prophecy will tell us what year Jesus and Muhammad will come on earth as the last two Prophets sent by Allah for our guidance and salvation. Prophet Jesus will come first and followed by Prophet Muhammad. Jesus is the last prophet from the line of Isaac sent for the people of Israel to inform them of the good new or gospel about the imminent advent of the Last Prophet Muhammad(Ahmad) the one who will establish the kingdom of God on earth. Jesus said:

“I was sent only to the lost sheep of the house of Israel” - (Matthew 15:24 - ESV,NIV)

“Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel.” - (Matthew 10:5-6 ESV,NIV)

Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, And saying, “The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel” - (Mark 1:14-15; Matthew 4:17; Luke KJV, ESV)

But He said to them, "I must preach the kingdom of God to the other cities also, for I was sent for this purpose." So He kept on preaching in the synagogues of Judea. – (Luke 4:43-44 ESV, KJV)

"O Children of Israel! I am the messenger of Allah (sent) to you, confirming the Law (which came) before me, and giving Glad Tidings of a Messenger to come after me, whose name shall be Ahmad." (Qur'an 61:6)



Prophet Muhamamd(saww) was sent 600 hundred years after Jesus. He is the Last Prophet sent for the entire mankind. No other prophet will come after him. While there were many prophets sent to Israel from the line of Isaac, Muhammad is the one and only Prophet from the line of Ishmael sent not only for the Arabs but to all people or nations of the world. His religion is the final and universal one as he is the last and final Prophet of God. These facts are both stated in the Qur'an and hadiths:

" "O mankind, indeed I am the Messenger of Allah to you all, [from Him] to whom belongs the dominion of the heavens and the earth. There is no deity except Him; He gives life and causes death." - (Qur'an 7:158)

" Allah is witness between me and you. And this Qur'an was revealed to me that I may warn you thereby and whomever it reaches." - (Qur'an 6:19)

"Muhammad is not the father of any of your men, but he is the Apostle of Allah and the Last of the prophets; and Allah is cognizant of all things." (Qur'an 33:40)

The Messenger of Allah (S) said: "I have been sent for all the people of the world and prophethood has ended with me". (At-Tabaqatul Kubra, Vol. 1, Pg. 192)

The Prophet said: "The children of Israel used to be guided by prophets. When a prophet passed away, another prophet succeeded him. But no prophet will come after me; there will only be *khulafa`* (caliphs) who will increase in number (that is, more and more will claim to be *khulafa`*)." The people asked, "O Messenger of God, What do you order us (in view of such multiplicity of claims)? " He said, "Obey the one who is given the pledge of allegiance first. Fulfill their rights, for God will ask them about (any shortcomings) in ruling those God has put under their guardianship" (Bukhari, *kitab hadith al-anbiya`, bab ma dhukira 'an bani isra'il*)

Prophet Muhammad's advent on earth is perfectly predicted in the 70 Weeks Prophecy to occur in 570CE the year he was born, 610CE the year he started his ministry and 622CE the year he established Islamic government in Madinah. All those three chronological markers of Prophet Muhammad(s) will be computed from the three chronological markers related to Jesus' first advent on earth because Jesus will come first to prepare the way of Prophet Muhammad(s). In other words, the mission of Jesus during his first coming is to announce the Gospel or Good News of the imminent advent of the Last Prophet of no other than Prophet Muhammad (saww).

Base on the 70 Weeks Prophecy of Daniel, we can conclude that Jesus(a) is the forerunner of Muhammad(s) – a fact very consistent to the Quran, the gospel of Barnabas (GOB) and the gospel of John (GOJ) that all testified that Jesus had announced the imminent advent of the another Prophet whose name is Ahmed in the Quran, Muhammad in the GOB, and he is called as the Paraclete in the Pauline GOJ. Below quotations will highlight the truth about Jesus as being the forerunner of Prophet Muhammad(saww) announcing to the people of Israel his future advent:

(1) In the Quran Jesus spoke about the advent of Ahmed:

And remember, Jesus, the son of Mary, said: "O Children of Israel! I am the messenger of Allah (sent) to you, confirming the Law (which came) before me, and giving Glad Tidings of a Messenger to come after me, whose name shall be **Ahmad**." But when he came to them with Clear Signs, they said, "this is evident sorcery!" Holy Qur'an Surat Aş-Şaf 61:6

(2) In the Nazarene/Ebionite Gospel Jesus spoke about the advent of Muhammad:

Jesus answered: "The name of the Messiah (i.e. Messiah Most Holy) is admirable (i.e. Ahmed), for God himself gave him the name when he had created his soul, and placed it in a celestial splendor. God said: 'Wait Muhammed; for thy sake I will create paradise, the world, and a great multitude of creatures, whereof I make thee a present, insomuch that whoso bless thee shall be blessed, and whoso shall curse thee shall be accursed. When I shall send thee into the world I shall send thee as my messenger of salvation, and thy word shall be true, insomuch that heaven and earth shall fail, but thy faith shall never fail.' **Muhammed** is his blessed name." Then the crowd lifted up their voices, saying: "O God, send us thy messenger: O Admirable One, come quickly for the salvation of the world!" (Gospel of Barnabas 97:9-10)

(3) From Pauline Gospel of John, Jesus spoke about the advent of **the Comforter**. He is a Holy Prophet (base from author of John's idea that Holy Spirit is actually a Holy Prophet as attested in I John 4:1-6) :

"If you love Me you will obey what I command. And I will ask the Father and He will give you **another Comforter** to be with you forever - the Spirit of Truth. The world cannot accept him because it neither sees him nor knows him. But you know him for he lives with you and will be in you (John 14:15-17). All this I have spoken while still with you. But **the Comforter**, the Holy Spirit whom the Father will send in My name, will teach you all things and will remind you of everything I have said to you ( John 14:25, 26). When **the Comforter** comes, whom I will send to you from the Father, the Spirit of truth who goes out from the Father, he will testify about Me (John 15:26). But I tell you the truth: It is for your good that I am going away. Unless I go away, **the Comforter** will not come to you; but if I go, I will send him to you. When he comes he will convict the world of guilt in regard to sin and righteousness and judgment....(John 16:7, 8). But when he, the Spirit of Truth comes, he will guide you into all truth. He will not speak on his own, he will speak only what he hears, and he will tell you what is yet to come. He will bring glory to Me by taking from what is Mine and making it known to you. All that belongs to the Father is Mine. That is why I said the Spirit will take from what is Mine and make it known to you (John 16:13-15)."

The author of John is clear : the Holy Spirit means Holy Prophet; false spirit means false prophet as evident in his epistle:

“Dear friends, do not believe **every spirit**, but test **the spirits** to see whether they are from God, because many **false prophets** have gone out into the world. This is how you can recognize the **Spirit of God**: Every spirit that acknowledges that Jesus Christ has come in the flesh is from God, but every spirit that does not acknowledge Jesus is not from God. This is **the spirit of the antichrist**, which you have heard is coming and even now is already in the world. You, dear children, are from God and have overcome them, because the one who is in you is greater than the one who is in the world. They are from the world and therefore speak from the viewpoint of the world, and the world listens to them. We are from God, and whoever knows God listens to us; but whoever is not from God does not listen to us. This is how we recognize **the Spirit of truth** and **the spirit of falsehood**.” I John 4:1-6

## **1.2 The Year The 70 Weeks Prophecy Was Revealed And The Chronology of Jesus and Muhammad**

There is no doubt that the 70 Weeks Prophecy is a chronological prophecy. It means we can correctly interpret this prophecy with the help of chronology that records events in history specially the chronology of Jesus and Muhammad. So expect that we will also discuss a big deal about chronology of Jesus in this book as his chronology is full of controversies. Many people do not know his correct birth year and the year he started his ministry. First, we need to know that it was revealed by Angel Gabriel to Prophet Daniel(a) in year 537/536BCE. It means it was revealed more than 500 years in advance before the advent of Prophet Jesus(a) and more than 1000 years advance before the advent of Prophet Muhammad(saww). Of course we already knew this time that both Jesus and Muhammad had already arrived. So this book will just provide a very accurate retrospective computation of this amazing Prophecy for us to confirm the genuineness of the prophethood of Jesus and Muhammad.

We need to know what respective year Jesus and Muhammad will come on earth from the year (537/536BCE) Prophet Daniel prophesied their future advent on earth. If the results of our computation coincides with the actual year Jesus and Muhammad arrived on earth, it means they are indeed the fulfillment of this awesome Prophecy – hence both of them are true messengers of God. By that, there is no reason for the Pauline Christians to deny the Prophethood of Prophet Muhammad(saww) and there is no reason for the rabbinic Jews (descendants of the Pharisees) to deny both Jesus(as) and Muhammad(saww) as the last two Prophets of God.

What is unique and interesting in this Prophecy of Daniel is that it can be decoded not only using the usual method of subjective interpretation of the text (i.e. textual analysis based on historical facts), but it can also be decoded as fulfilled only by both Jesus(a) and Muhammad(s) by using mathematical analysis. We can do this by computing the chronology of their arrival as predicted in the 70 Weeks Prophecy in two sequences – the first 69 Weeks and the Last Week (the 70<sup>th</sup> Week). History will confirm these as true the

amazing results of our computation base on the actual years their advent had occurred as these years were already recorded in history and gospel books. The chronological record related to Prophet Muhammad(s) is clear and not disputed among scholars. All agreed that he was born in year 570CE, started his ministry in 610CE, and had done his hijrah and established the Islamic government in Yatrib/Taiba (later known as Madina) in year 622CE.

However, the chronology related to Jesus has been hotly disputed because there were no clear records among Pauline Christians to know what was the exact year Jesus was born, when he started his ministry and when he accomplished his mission. This book will solve this issue of Jesus' chronology once and for all and we will know here the genuine chronology related to his first advent on earth base on the results of the 70 Weeks Prophecy computation and confirmed in some gospel records that can tell us what year Jesus was born. Indeed, the true birth year and other important chronology of the life and ministry of Jesus that we will be exposed here in this book will surely shock anyone who are not used to hear them before. But one thing sure, the results of our computation will be proven true base from the chronology of contemporary ancient authors still extant today such as the books of Josephus and other extant gospel books. The 70 Weeks Prophecy computations is the only missing link to connect the dots given to us by those early authors to know finally, when exactly Jesus' first advent had happened in history.

I hope that reading this book will help truth seekers find the right path. This would be a preliminary step to abandon their obstinacy in rejecting the last two Prophets of God (Jesus and Muhammad) and finally embraced in the New Covenant Islam or the Kingdom of God on earth established by Prophet Muhammad(s) in Madinah as prophesied by Prophet Daniel(a) and by Jesus(a) in his original gospel message.

### **1.3 It was Known Before The Advent of Prophet Muhammad that He will Migrate to Taiba or Yatrib**

The 70 Weeks Prophecy that was revealed in 537/536BCE will tell us that Prophet Muhammad(sawww) will born in 570CE, that he will start his prophethood in 610CE and will migrate to Yatrib/Taibah (a place later known as Madina or the City of the Prophet) in year 622CE (proof of this chronology base on the 70 Weeks Prophecy will be revealed later on) to establish Islam. The year of his migration or hijrah from Makkah to Yatrib is an event very much expected by many people in Arabia base on their knowledge of the Torah (which is composed of Laws and Prophecies). We can see here how the year of hijrah is very important because it is related to the year Islam being established in Yatrib which is again a fulfillment of another prophecy of Daniel about the Kingdom of God to be established on earth. And this was Islam been established by Prophet Muhammad in Yatrib. No wonder the year of the occurrence of the establishment of Islam in Yatrib (Madinah) in the future was predicted in the 70 Weeks prophecy. It is very consistent with the reports recorded in Islamic sources about the expectation of the people who are waiting the advent of Prophet Muhammad who will migrate from Makkah to Madina. Example of this early expectation for a Prophet who will come to Madinah base on ancient prophecies is provided below:

- (1) Ka'b Al-Ahbar said: "The first line - of the Torah - says: Muhammad is the Messenger of Allah and My chosen slave. Verily, he is neither rude nor harsh. And he is a man who would not yell or scream in markets. And he will never award an ill deed with an ill deed, on the contrary, he will, always award ill deeds with forgiveness. His birth will take place in Mecca(i.e.in year 570CE) and his immigration will be to Taiba (i.e. in year 622CE; Taiba was the old name of Madinah) and his dominion will be the Sham (what is now known as Judea, Jerusalem, Palestine, Syria, Lebanon and Jordan). [ Sunan Al Daarimi, Kitab: Al Muqadima (The Introduction), Bab: Sifat Salatul Nabi Salla Allahu A'layhi Wassallam fi Al Kutub Qabl Ba'thuhu (The Chapter on the Characteristics of the Prophet peace be upon him in the Books Before His Coming), hadith no. 7; Al Haakim's Mustadrak al Saheehayn, Volume 2, no. 614; Sheikh Nasr Al Deen Al Albani, declared this narration to be sound in his Silsila Al Ahaadeeth Al Saheeha, hadith no. 2458)
- (2) Ibn Abbaas asked Ka`b, "How do you find the description of the Prophet, peace and blessings be upon him, in the Torah? He said, "We find him as Muhammad Ibn `Abdullaah, he is born in Makkah(570CE), and he will migrate to Taibah (that happened in 622CE; Taibah was another name for Madeenah), and his kingdom will be in the region of Shaam". (Ibn Rajab stated that this was narrated from Ka'b through many chains in Rasaa'il Ibn Rajab, 3/191)
- (3) It is mentioned in a good tradition that Imam Ja'far Sadiq (a.s.) said: Tubba had brought two tribes named Aws and Khazraj from Yemen to Medina and made them settle there. He had also told them: "Wait for the prophet who will be born soon (as per 70 Weeks prophecy it will happen in year 570CE). I have heard his virtues. He will be appointed as Messenger of Allah (S) in Mecca (as per 70 Weeks prophecy it will happen in year 610CE) and he will migrate to Medina (as per 70 Weeks prophecy it will happen in year 622CE). If I remain alive till his time I will put faith in him and fight on his side against his enemies." (see Muhammad Baqir al-Majlisi, "Prophecies about the Holy Prophet (S), Birth, appointment, conditions of some faithful persons who lived during Fataara", <http://www.al-islam.org/hayat-al-qulub-vol2-allamah-muhammad-baqir-al-majlisi/>)
- (4) In another narration, it is said that according to Ibn Abbas: When the Holy Prophet (S) got Kaab bin Asad of Bani Quraiza arrested and wanted him to be executed, he said: "O Kaab, did the advice of Ibn Hawash the Rabbi not benefit you, who had come from Damascus and used to say: I have given up wine and luxury, I have adopted abstemiousness and started eating dates in anticipation of the prophet, the time of whose advent has arrived (i.e his birth in 570CE); he will migrate from Mecca and come to Medina (i.e. in year 622CE). His food will be dry bread and dates and he will ride a bare-backed mule. There will be redness in his eyes and the mark of prophethood will be

embossed between his two shoulders. He will carry his sword on his shoulders and not care for any enemy. His dominion will extend to every place where the hooves of the horses can reach.” [see Muhammad Baqir al-Majlisi, “Prophecies about the Holy Prophet (S), Birth, appointment, conditions of some faithful persons who lived during Fatara”, <http://www.al-islam.org/hayat-al-qulub-vol2-allamah-muhammad-baqir-al-majlisi/> ]

We will realized later on that the expectation of the people in Sham and the Hijaz (Arabia) about the imminnet advent of Prophet Muhammad and their knowledge of his hijrah (i.e. migration) from Makkah to Taibah (ie. Yatribb/Madina) is very consistent with the prophecy of Daniel that predicts the year 622CE as very important and memorable year for Prophet Muhammad(saww) and Islam.

#### **1.4 The Main Purpose Of This Book : To Offer a Correct Interpretation of the 70 Weeks Prophecy**

The main purpose in this book is all about presenting the amazing facts I discovered during my 20 years of research about Islam, Christianity and Judaism. These facts are variety in areas but I will focus mainly on those topics that are related to 70 Weeks Prophecy of Prophet Daniel that still extant in the Bible. I felt the urgency to finish this book because, aside from the uniqueness of the main topic being discussed and the awesome interpretation I had discovered during my reaserch- it is also very much breathtaking because it confirmed beyond reasonable doubt the genuineness of the Prophetic careers of both Jesus(a) and Muhammad(s). I will prove in this book that the true gospel message of Jesus is all about the establishment of the final and universal religion called Islam. This religion Islam is to be established on earth by Prophet Muhammad. In other words, the establishment of the final religion Islam is jut synonymous with the coming of last Prophet Muhammad. During the time of Prophet Muhammad, the people in Sham (Syria), Makkah and Madinah had expected the advent of the Prophet as prophesied in the Bible. That strongly indicates how the gospel of Jesus about Muhammad had spread and survived that time.

Basically, the people of Madina got that good news about the advent of Prophet Muhammad(saww) from the Jewish followers of Jesus know in history as Nasarene/Ebionites that spread from Palestine, Syria and finally to Madinah. But not all Jews believed Jesus. There are still many of them remain unconvinced of his gospel about Muhammad. They transformed in history and known in modern times as rabbinic Jews. These were the Jews who are foremost in rejecting not only Jesus but Muhammad as well. On one hand, the rabbinic Jews rejected both Jesus and Muhammad; on the other hand, the Christians accepted Jesus, though they unfortunately inherited the pauline version about Jesus and not the Ebionite/Nasarene version) and so they also rejected Muhammad as expected. This book will certainly expose their rejection of Prophet Muhammad as unjust and a need for them to reconsider the assement of Muhammad if ever they will read this book.



The correct and amazing 70 Weeks prophecy interpretation can be achieved by showing the chronological accuracies in the following three categories:

- (1) Predicting the birth year of both Jesus and Muhammad using the lunar calendar having 354 days a year.
- (2) Predicting the starting year of their respective prophetic career using the prophetic calendar having 360 days a year; and
- (3) Predicting the year, their main prophetic mission has to be accomplished using the solar calendar having 365.25 days a year.

What makes 70 Weeks Prophecy very interesting and awesome is that it will not only predict accurately when both Prophet Jesus and Prophet Muhammad will be born in the future using the pure Lunar Calendar but it will also tell us when they will commence their respective Prophetic ministry by using the ideal or Prophetic calendar in computing total years. And the last but not the least, it will tell when exactly they will fulfill their respective main mission using the solar calendar. Therefore in the process of knowing the correct interpretation and computation of the 70 Weeks Prophecy, it confirmed also the validity of their claims that they are indeed both divinely authorized Prophets and Messiahs sent by Allah. Prophet Daniel's two future holy figures, the one he described as 'the Messiah the Prince' is perfectly fulfilled in the person of Prophet Isa (Jesus) and the second one is 'the Messiah Most Holy' perfectly fulfilled in the person of Prophet Muhammad. The whole Christendom also considered the 70 Weeks Prophecy to be fulfilled in Prophet Jesus but they missed a very important fact – i.e., the said Prophecy is not only for Prophet Jesus but also for Prophet Muhammad as well.

That the three valid mode of counting years (i.e. calendars) are designed to unlock the mystery of the 70 Weeks Prophecy is quite amazing. The mission of Jesus is to announce the gospel of the eminent advent of the Messiah Most Holy or the Son of Man who will establish the Kingdom of God on earth. The year this will happen was predicted in the 70 Weeks Prophecy more than 500 years in advance in the 70 Weeks Prophecy of Daniel. His mission culminated in his announcement in front of the chief priests and people in the Jerusalem Temple that the Messiah Most Holy is an Ishmaelite prophet named Ahmed (see GOB). On the other hand, the mission of Prophet Muhammad (saww) as predicted in the Prophecies of Daniel(as) is to establish the new covenant Islam or the kingdom of God on earth that culminated in the establishment of the Islamic State in Yatrib that became the center of Islamic propagation. This was also predicted more than 1000 years in advance in the 70 Weeks Prophecy of Prophet Daniel. The details of this claim will be dealt with later in this book.

### **1.5 The Movement of the Heavenly Bodies - The Most Likely Reason Why The Lunar and Solar Calendars Need To Deviate from the Ideal calendar.**



As already noted, it is only in Jesus and Muhammad that the 3 calendars (lunar, Ideal and solar) complement each other. Most likely, one of the reasons why Allah swt allowed the sun and the moon to deviate from the perfect or ideal 360-day path of revolution and rotation is for them to be used in predicting the advent of Jesus(a) and Muhammad(s). The moon is almost 6 days short and the sun is almost 6 days in excess per year compared to the ideal 360 days perfect circular path. Take note that a perfect circle has 360 degrees and so a perfect orbit or rotational path should have 360 days as well but Allah intends that the rotational path of moon around earth (lunar year) and revolution of the earth around sun (solar year) are not perfect circular path (used in 360 days prophetic or ideal calendar) but an elongated or elliptic path (that gives lunar calendar less than 360 days and the solar more than 360 days).

We will know later on in this book that the deviation of the solar calendar (365 days in a year) and lunar calendar (354 days in a year) from the ideal Prophetic calendar (360 days in a year) is really needed for us to predict the year of birth, the start of ministry and the year the mission of Jesus and Muhammad was accomplished. We can see here amazing reason why and how Allah altered the rotational path of the moon and earth so that the lunar calendar can be used to predict the birth year for both Jesus and Muhammad and the solar calendar to be used what time or year their respective mission will occur. It is indeed a miracle that the movement these heavenly bodies (moon with respect to earth and earth with respect to the sun) were designed by Allah as tools to predict the advent of Jesus and Muhammad.

Specially, we will know later as we proceed in our discussion that the awesome perfectness of the 70 Weeks Chronology using the three calendars is fulfilled in Muhammad while only one calendar (the prophetic calendar) is perfectly fulfilled by Jesus. The other two calendars (lunar and solar) needs to be adjusted for Jesus to make the advent of Muhammad perfect! No wonder Jesus must come first to perfect the advent of Prophet Muhammad. That Jesus has to come first to ensure this perfectness such as re-aligning his birth year in the historical chronology and cutting-off his existence on earth 4 years in advance than expected just to ensure the chronology of Muhammad will be awesomely perfect. Jesus is indeed needed to be sent first to prepare the way of Prophet Muhammad.

## **1.6 Prophet Muhammad Is the Son of Man Prophesied by Daniel Who Will Establish the Kingdom of God On earth**

We will prove also in this book that Prophet Muhammad is both the Son of Man and Messiah Most Holy according to at least three major prophecies of Daniel. Daniel mentions the future advent of the Son of Man who will establish the kingdom of God on earth and the 70 Weeks Prophecy is the countdown to know the blessed year the Son of Man will appear on earth. In the 70 Weeks prophecy, it is further mentioned that Jesus or the Messiah the prince will come first before the advent of the Son of Man Prophet Muhammad or the Messiah Most Holy. Of course both Jesus(a) and Muhammad(s) had many accomplishments during their Prophetic career but we have to emphasize and single out only their main accomplishment related to their being called Messiahs or Anointed by God in the book of Daniel. Base on the prophecies of Daniel, Jesus is a Messiah or anointed by God to preach the Gospel of the coming of Prophet Muhammad(s). Prophet Jesus is just

a forerunner and Prophet Muhammad is the most awaited one who will establish God's Kingdom on Earth. In other words, if Jesus had able to announce the gospel or good news about the imminent advent of Prophet Muhammad(s) to the Jewish masses including the Jewish authorities in Jerusalem then he already fulfilled his mission as mandated to him in the Prophecies of Daniel. On the other hand, the mission of Prophet Muhammad(s) as a Messiah or anointed by God is to establish the New Covenant Islam or the Kingdom of God on earth. It means, if Muhammad(s) had able to establish Islam or the Kingdom of God on earth then he already fulfilled his mission as mandated in the Prophecies of Daniel.

As per the 70 Weeks countdown, Jesus will come in the 69<sup>th</sup> Week of the countdown to prepare the way straight and easy for Prophet Muhammad's own mission to fulfill which is no other than to establish the religion Islam. After the 69<sup>th</sup> Week, the era of the 70<sup>th</sup> Week will start and expect Prophet Muhammad will arrive on that period. Jesus had accomplished his mission as forerunner not only by announcing Muhammad's imminent advent on earth but also by revealing to us how to interpret and to compute the last remaining 70<sup>th</sup> Week (i.e. the Last Week) for us to know when exactly Prophet Muhammad(s) will arrive. We will know later on in this book that as per the information given by Jesus to his disciples as reported in the Gospel of Barnabas and Matthew, the computation of the first 69<sup>th</sup> Week countdown for Prophet Jesus(a) is not the same with the computation of 70<sup>th</sup> Week countdown for Prophet Muhammad(s). No wonder, this 69<sup>th</sup> Week is being separated from the 70<sup>th</sup> Week in the original prophecy because their computation are different and needs to be separated.

The most important points of this book to be discussed in details later on are the following:

- 1) The Kingdom of God on earth is Islam and the coming kingdom of God on earth as proclaim by Daniel and Jesus means the coming of universal Islam. To make Islam stronger and prevail over false religion, it will be established in Madinah in year 622CE as per the 70 Weeks Prophecy.
- 2) As per the 70 Weeks Prophecy of Daniel, Jesus is the Messiah the Prince. He will come on earth in the 69<sup>th</sup> Week of the countdown to announce or proclaim the gospel heralding the imminent coming of Messiah Most Holy in the person of Prophet Muhammad. Immediately after the 69<sup>th</sup> Week, in the 70<sup>th</sup> Week (the last Week) timeframe of the countdown, Prophet Muhammad will arrive to establish Islam/kingdom of God on earth.
- 3) As per the 5-kingdoms prophecy of Daniel, there will be 4 kingdoms of men that will conquer Jerusalem and became master of the Jews followed by the kingdom of God on earth. The first 4 kingdoms are the kingdom of Babylon, Medo-Persia, Greek and Romans. And finally, the fifth kingdom that will defeat the remnant of the Persian empire and will replace the kingdom of Rome in occupying Jerusalem is no other than Islam or the kingdom of God on earth.
- 4) That the Son of Man (mentioned in Daniel and Pauline gospel of Matthew) who will establish the kingdom of God on earth is no other Prophet Muhammad(saw). Also, this Son of Man is the Messiah Most Holy in the 70 Weeks Prophecy. He has a 100-year prophetic era and so will continue after his death (632CE – 732CE).

Those are the claims of this book. We will provided later on a lot of very convincing and undeniable proofs for those claims both textual and chronological. According to Prophet Daniel, when Prophet Muhammad comes, he will establish Islam or God's Kingdom on earth. As expected, that is also the center piece of Jesus' gospel being the forerunner of Prophet Muhammad. This Kingdom of God on earth is no other than the religion Islam brought by Prophet Muhammad(s). It is the religion Islam that will defeat the Roman and Persian Empires and expel them out from the holy land of Palestine and Arabia. The other Prophesy of Daniel about the defeat of the Romans that represent the 4<sup>th</sup> beast or 4<sup>th</sup> kingdom of men in opposition to the kingdom of God on earth is also consistent of this fact.

### **1.7 Hadiths That Will Testify Allah Had Promised to Prophet Muhammad That Islam Will Put an End The Persian and Roman Empire's Domination Over The Jews and Jerusalem**

Consistent with the Prophecies of Prophet Daniel that Islam or the kingdom of God on earth will replace the Romans for a long time subjugated Sham (this a place that includes Judea, Jerusalem, Galilee, Samaria, Jordan, Lebanon and Syria) and will put an end to the remnants of the Persian empire. We have a lot of hadiths that will confirm the the said prophecies regarding the defeat of the Kingdom of Rome and the remanants of the kingdom of Persia by the kingdom of God on earth. As per the hadiths being reported, the keys of conquest of the Persian and Roman empires were already given to Prophet Muhammad(s) by Allah and it is only a matter of time that it will happen in the future as per the prophetic countdown base on the Plan of Allah. All these future events will fall within the 100-year prophetic period destined for Prophet Muhammad(saw) as indicated the interpretation given by Jesus on the 70 Prophecy.

These 100-year prophetic era of Prophet Muhammad will start from 610CE to 710CE. It means it will continue even after his death. As expected, the actual conquest and defeat of the Persian and Roman empire did happen after the death of Prophet Muhammad(s) but no one can claim of this conquest as a result of his work because this conquest is already a determined event being promised by Allah to Prophet Muhammad. It means not even one among the Sahabas or his followers will claim the greatness of this conquest because it is already a matter already decided by Allah for Prophet Muhammad and Islam. Below are quootations from Islamic sources showing Allah had already promised to Prophet Muhammad(saw) the victory over the remnant of the 3<sup>rd</sup> kingdom of men (i.e. the Persians) and the victory over the 4<sup>th</sup> kingdom of men (i.e. the Romans):

(1) Abu Bakr bin Ahmad narrates from 'Umar bin 'Uthman bin' Abdurahman, Nawfal bin Muhammad, Muhammad bin 'Abdillah bin Muhammad, Rabi'ah bin 'Uthman, Yunus bin Muhammad, Main bin Yahya bin 'Abdillah, Muhammad bin 'Umar ar-Raflql, Mu'atb bin Muhammad al-An~ari, Abdurahman bin Abdil-Aziz, Abdullah bin Majid et al:

Rasulullah(s) passed away and AbU Bakr ~ became the Khalifah, AbU Bakr ~ eliminated the false prophets, Musaylamah and Shuja' Wiikhld, while IulaYhah fled to Syria. He conquered Yamiihah and destroyed Banu Hanifa and the 'Arabs

submitted to him. The Khalifah then resolved to invade Syria and fight the Romans. Hence, he gathered the S-ahabah~ and said, "O people, may Allah have mercy upon you. Remember that Allah has blessed you with Islam, made you the Ummah of Muhammad IJ., increased your Faith and Conviction and granted you complete victory. He has said:

Today I have perfected for you your religion and completed my favour unto you and have chosen Islam for you as a religion. ..  
[5:3]

Know that Rasulullah intended to wage Jihad in Sham and desired that effort should be made in that direction but then Allah recalled him to Himself. So be clear on this point, that I intend sending a Muslim army together with their families and dependents to Syria. Rasulullah told me before his demise:

"I was shown the Earth and saw its East and West and that my Ummah would soon conquer whatever I was shown. 'So you should all come to an agreement and express your opinion to me. May Allah have mercy upon you."

The Sahabah unanimously replied, "O Khalifah of Rasulullah, we are under your command. We are prepared for whatever you order because Allah has made it incumbent upon us to obey you by saying:

Obey Allah and obey the Messenger and those in authority over you ... [4:59]

(from: Futuhu Sham by Imam al-Waqidi, translated by Maulana Sulayman al-Kindi, Ta-ha Publishers Ltd., pp.7-8)

(2) The Prophet (pbuh) and his followers were busy digging the trench in preparation for the defense of their city, Medina, from the attack of more than ten thousand strong Meccan army that was only a few days away. The event that was to follow is known as the 'Battle of Trench' (627 CE). It was during this digging that Umar (ra) needed help to dislodge a rock. The Prophet gave the rock a blow with a pickaxe at which a flare as of lightning flashed back over the city and toward the south. In an attempt to loosen it, he gave it another blow and again there was a flash but in the direction of Uhud mountain and beyond it toward the north. A third blow split the rock into fragments, and this time the light flashed eastwards. Salman Farsi, the Persian, (ra) saw the three flashes, and convinced that they must have some significance asked the Prophet for an interpretation. The Prophet answered:

By the light of the first I saw the castles of Yemen; by the light of the second I saw the castles of Sham (i.e Roman colony in Jerusalem, Judea and Syria).; by the light of the third I saw the white palace of Kisra (Chosroes, King of Persia) at

Mada'in. Through the first Allah (The One True God) has opened to me Yemen; through the second He has opened to me as-Sham and the West; and through the third the East.

The following year after the treaty of Hudaibiya, the Prophet decided to write to neighboring kings, including those of the two superpowers (i.e. the Persians and Romans), summoning them to Islam. In order to make the selection of ambassadors to the rulers, he asked his Companions to assemble in the Mosque. After performing the obligatory prayer, he addressed them:

“O people! Allah has sent me as the one who is compassionate to the mankind and the prophet to the world. Therefore preach (the message of Islam) on my behalf, Allah will have Mercy upon you...”

From: Dr. A. Zahoor and Dr. Z. Haq, “PROPHET MUHAMMAD'S LETTERS TO KINGS (628 CE)”, 1997 - <http://www.cyberistan.org/islamic/letters.html> - retrieved Oct 29, 2016

(3) Narrated from Naafi' ibn 'Utba who said: The Messenger of Allah (blessings and peace of Allah be upon him) said: “You will fight in the Arabian Peninsula, and Allah will enable you to prevail over it, then (you will fight in) Persia, and Allah will enable you to prevail over it, then you will fight in Byzantium (i.e. the Romans) and Allah will enable you to prevail over it, then you will fight the Dajjal, and Allah will enable you to prevail over him.” (Muslim hadith #2900)

(4) It was also narrated: “You will fight the Arabian Peninsula and Allah will enable you to conquer it. Then you will fight the Romans and Allah will enable you to conquer them. Then you will fight the Dajjal and Allah will enable you to conquer him.” (Ibn Maajah hadith #4091)

(5) Narrated from 'Abdullah ibn Hawaalah al-Azdi that the Messenger of Allah (blessings and peace of Allah be upon him) said: “You will be enabled to conquer Syria, Byzantium and Persia, or Byzantium and Persia, until one of you will have such and such number of camels, and such and such number of cattle and of sheep, until one of you will be given one hundred dinars and will not be content with it.” (Ahmad (21981))

It was also narrated by al-Haakim (8309); he classed it as saheeh, and adh-Dhahabi agreed with him.

From: <https://islamqa.info/en/190967>

(6) The conquest of Jerusalem in 636/637CE are among the signs:

“Awf ibn Malik narrated in Sahih Al-Bukhari: "I went to the Prophet (peace be upon him) during the battle of Tabuk while he was sitting in a leather tent. He said, 'Count six signs that indicate the approach of the [final] Hour: 1) My death; 2) The conquest of Jerusalem; 3) A plague that will afflict you (and kill you in great numbers) as the plague that afflicts sheep; 4) The increase of wealth to such an extent that even if one is given one-hundred Dinars, he will not be satisfied; 5) Then an affliction which no Arab house will escape; 6) And then a truce between you and Banu al-Asfar (i.e. the Byzantines, or Christians) who will betray you and attack you under eighty flags. Under each flag will be twelve thousand soldiers.”

As predicted by Prophet Daniel(as), it really happened in history that Islam will be victorious over the Persians and Romans and destined to remain on earth until day of Judgment. As we can see in the quotation above, the defeat of Persia and expulsion of the Roman empire in the holy land is already a predetermined event promised by Allah to Prophet Muhammad. Abu Bakar the first leader chosen by Muslims testified that Prophet Muhammad was shown by Allah the land of as-Sham (i.e. the land composed of Jerusalem, Judea, Syria, Lebanon and Jordan) ruled by then by the Romans to be conquered by Islam. In short, as per Prophecy of Daniel about the Kingdom of God or the religion Islam established by Prophet Muhammad(s) that will defeat the remnant of the 2nd kingdom of men (the Persians) and will topple also the 4<sup>th</sup> kingdom of men (i.e. the Roman Empire) and the religion Islam is indeed destined to defeat and replace the Roman Empire. So the expulsion of the Roman Empire from Syria and Jerusalem in 637/638CE and replaced with Islam was not due to any person or sahaba (first generation companion of Prophet Muhammad) or any caliph that time but was due to Allah's promise to Prophet Muhammad. It means Allah allowed that to happen for Islam. In short, it was Allah who had removed the Romans from Jerusalem and Syria using the Muslims as instruments. We will have more discussion of this Prophecy of Daniel related to the countdown of expelling the Romans from Jerusalem later on.

### **1.8 We Need To Know The Basic Fact: The Genuine Gospel (i.e. Good News) of Jesus is All about the Future Establishment of the Kingdom of God on Earth**

We need to bear in our minds that the Kingdom of God is actually the True Religion From God brought on earth from Adam to Muhammad that is why according to Jesus, this Kingdom is both present and future. It is present during the time of Jesus because he holds the true religion that time as he is the true messenger of God (John 17:1-3). Those who believed and accepted Jesus in his time means they had entered and belonged to the true religion – the kingdom of God on earth. But this true religion was brought on earth for the people of Israel only. Even Jesus, the last prophet from the line of Isaac was sent only for the people of Israel (Matthew 15:24; 10:15).



It means God still need to send a universal Prophet to bring salvation for all nations for them to enter and experience the Kingdom of God on earth. This is the main point of Jesus' gospel or good news. He announce to the people of Israel that the time of the fulfillment for the establishment of the final and universal kingdom of God is about to happen as the countdown of its advent is very near. During the first advent of Jesus – the countdown of the 70 Weeks prophecy is already in its 69<sup>th</sup> Week. The next will be the 70<sup>th</sup> Week and the arrival of the Son of Man who will establish the final and universal religion that truly came from God. Hence, there is still a future yet final and universal religion or kingdom of God on earth to be brought by the Son of Man.

No wonder then that we always hear from the genuine gospel of Jesus about the future advent of this final and universal kingdom of God on earth. Once this kingdom of God or true religion will arrive, we need accept and enter into it for us to be saved and in the right path for salvation. This final and last religion from God is not only for the Jews and Arabs but for all nations and races that exist on earth. This is how important the future Kingdom of God will be as announce by Jesus in advance for us to know and prepare for its materialization.

Yet, many people today are not aware that the genuine gospel of Jesus is all about the advent of the Kingdom of God on earth to be established by the Son of Man as prophesied by Prophet Daniel. That there is a close relationship between his prophecy about the future arrival of the kingdom of God on earth in Daniel 7 and his prophecy about the Messiah Most Holy in Daniel 9. The relationship of these two chapters is this – Daniel 7 talked about the arrival of the Son of Man and his kingdom while Daniel 9 is chronological countdown what year the Son of Man will arrive and establish the kingdom of God on earth. The genuine gospel of Jesus precisely revolves only in the future advent of the Son of Man and the establishment of the kingdom of God on earth. Throughout in this book, I will prove the truth that this Son of Man is prophet Muhammad and this kingdom of God on earth he established is the last and final religion called Islam.

Here we will quote first some biblical verses to show that the genuine gospel of Jesus is all about the imminent advent of the Kingdom of God. Later in this book we will discuss that this gospel of Jesus about the kingdom of God is just the same to the 5<sup>th</sup> Kingdom to come on earth prophesied by Daniel that will come on earth to defeat the kingdom of Rome and some remnant of the kingdom of Medo-Persia. It means the establishment of the kingdom of God on earth is just the same as the advent of the Son of man who is destined to establish the Kingdom of God on earth in year 622CE base on the 70 Weeks Prophecy countdown.

Later in this book, I will prove also that this Son of Man is no other than the Messiah Most Holy mentioned by Prophet Daniel in chapter 9. As it turns out, this Messiah Most Holy or Son of man refers to no other than Prophet Muhammad as the clear evidences will reveal. Our main evidence or proof is the correct computation of the 70 Weeks Prophecy presented in this book that will show beyond reasonable doubt that the Son of Man in Daniel 7 and Messiah Most Holy in Daniel 9 both refers to a single person of no other than Prophet Muhammad.

On the contrary, for Paul and the followers of his christology, the gospel of Jesus is all about his death on the cross to save the sins of the people. But that is a heretical gospel as evidences from genuine teachings of Jesus will show and base solely from the personal formulation of Paul. But if we read the gospels books where the life and ministry



of Jesus are recorded, we can discover that the genuine gospel of Jesus is all about the kingdom of God on earth and no other. We will see what Jesus had said from the start of his ministry up to the end of his ministry for us to know what really is his true gospel:

(1) Jesus proclaimed the Gospel (Good News) about the Kingdom of God on earth right from the start of his ministry:

Mark 1:14-15 (New International Version, ©2011)

14 After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. 15 “The time has come,” he said. “The kingdom of God has come near. Repent and believe the good news!”

Matthew 4:17 (New International Version, ©2011)

17 From that time on Jesus began to preach, “Repent, for the kingdom of heaven has come near.”

Matthew 4:23 (New International Version, ©2011)

23 Jesus went throughout Galilee, teaching in their synagogues, proclaiming the good news of the kingdom, and healing every disease and sickness among the people.

Luke 4:18 (New International Version, ©2011)

18 “The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free,

Matthew 9:35 (New International Version, ©2011)

35 Jesus went through all the towns and villages, teaching in their synagogues, proclaiming the good news of the kingdom and healing every disease and sickness.

Luke 4:43 (New International Version, ©2011)

43 But he said, “I must proclaim the good news of the kingdom of God to the other towns also, because that is why I was sent.”

(2) Jesus as the middle of his ministry preaching about the kingdom of God

Luke 8:1 (New International Version, ©2011)

After this, Jesus traveled about from one town and village to another, proclaiming the good news of the kingdom of God. The Twelve were with him,

Luke 9:2 (New International Version, ©2011)

And he sent them out to proclaim the kingdom of God and to heal the sick.

Luke 9:60 (New International Version, ©2011)

Jesus said to him, “Let the dead bury their own dead, but you go and proclaim the kingdom of God.”

Luke 12:31 (New International Version, ©2011)

But seek his kingdom, and these things will be given to you as well.

Luke 16:16 (New International Version, ©2011)

“The Law and the Prophets were proclaimed until John. Since that time, the good news of the kingdom of God is being preached, and everyone is forcing their way into it.

Matthew 6:10 (New International Version, ©2011)

Your kingdom come, your will be done, on earth as it is in heaven.

Luke 9:1-6 (New International Version, ©2011)

When Jesus had called the Twelve together, he gave them power and authority to drive out all demons and to cure diseases, 2 and he sent them out to proclaim the kingdom of God and to heal the sick. 3 He told them: “Take nothing for the journey—no staff, no bag, no bread, no money, no extra shirt. 4 Whatever house you enter, stay there until you leave that town. 5 If people do not welcome you, leave their town and shake the dust off your feet as a testimony against them.” 6 So they set out and went from village to village, proclaiming the good news and healing people everywhere.

Luke 9:10-11 (New International Version, ©2011)

When the apostles returned, they reported to Jesus what they had done. Then he took them with him and they withdrew by themselves to a town called Bethsaida, 11 but the crowds learned about it and followed him. He welcomed them and spoke to them about the kingdom of God, and healed those who needed healing.

(3) At the end of his ministry, Jesus commanded his disciples to preach the Good News of the imminent advent of the Kingdom:

The Kingdom Of God in Israel Will be taken And Transferred To The Arab Nation

Matthew 21:42-43 (New International Version, ©2011)

Jesus said to them, “Have you never read in the Scriptures: “The stone the builders rejected as become the cornerstone; the Lord has done this, and it is marvelous in our eyes’[a]? 43 “Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit.

Matthew 24:14 (New International Version, ©2011)

And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.

He showed himself alive after his passion by many infallible proofs, being seen of them forty days, and **speaking of the things pertaining to the kingdom of God** (Acts 1:3).

## 1.9 Base On the Prophecy of Prophet Daniel, The Son of Man Is The One Who Will Establsihed The Kingdom of God On Earth

Even in the Bible we can notice, that as the forerunner of Prophet Muhammad, the very good news or gospel message announced by Jesus during his ministry is all about the coming Kingdom of God on earth to be established by the Son of Man. Jesus is very clear on this and even recorded in the Pauline gospel:

“Your kingdom come, your will be done, on earth as it is in heaven.” (**Matthew 6:10 (New International Version, ©2011)**)

“For the **Son of Man** is going to come in his Father’s glory with his angels, and then he will reward each person according to what he has done. **I tell you the truth, some who are standing here will not taste death before they see the Son of Man coming in his kingdom.**” (NIV Matthew 16:27-28)

“I tell you the truth, some who are standing here will not taste death before they see the kingdom of God come with power.” (Mark 9:1).

“When you are persecuted in one place, flee to another. **I tell you the truth, you will not finish going through the cities of Israel before the Son of Man comes.**” (NIV Matthew 10:23)

“Then will appear the sign of the **Son of Man** in heaven. And then all the peoples of the earth will mourn when they see the **Son of Man** coming on the clouds of heaven, with power and great glory. <sup>31</sup> And he will send his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of the heavens to the other. <sup>32</sup> “Now learn this lesson from the fig tree: As soon as its twigs get tender and its leaves come out, you know that summer is near. <sup>33</sup> Even so, when you see all these things, you know that it is near, right at the door. <sup>34</sup> **Truly I tell you, this generation will certainly not pass away until all these things have happened.**” (NIV [Matthew 24:30-34](#))

### **K.7 Matthew 19:28 (English Standard Version)**

<sup>28</sup>Jesus said to them, "Truly, I say to you, in the new world,<sup>[a](A)</sup> when the Son of Man will sit on his glorious throne, you who have followed me<sup>(B)</sup> will also sit on twelve thrones,<sup>(C)</sup> judging the twelve tribes of Israel.

XXXXXXXXXX

**36**"But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father alone. **37**"For the coming of the Son of Man will be just like the days of Noah. **38**"For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, and they did not understand until the flood came and took them all away; so will the coming of the Son of Man be. "Then there will be two men in the field; one will be taken and one will be left. **41**"Two women will be grinding at the mill; one will be taken and one will be left. **42**"Therefore be

on the alert, for you do not know which day your Lord is coming. [43](#)"But be sure of this, that if the head of the house had known at what time of the night the thief was coming, he would have been on the alert and would not have allowed his house to be broken into. [44](#)"For this reason you also must be ready; for the Son of Man is coming at an hour when you do not think He will." (Mtthew 24:36-44-NASB)

I will clearly show later on in this book that this Son of Man is no other than the Messiah Most Holy or Prophet Muhammad(s); and the kingdom of God on earth to be established by the Son of Man is no other than the new Covenant Islam established by Prophet Muhammad(saw). Unfortunately, Pauline authors who missed the right path had forcibly attributed this Son of Man as Jesus himself which in reality is not the case. Jesus talks about the Son of Man and Kingdom of God on earth as per the prophecy in Daniel 7 and as per the 70 Weeks countdown in Daniel 9, this Son of Man is definitely not Jesus. This truth can still be seen in the Pauline gospels as quoted above having Jesus not talking about himself but talking about a person who will arrive in the near future. This person is no other than Prophet Muhammad. This will be more clear if we read the gospel of Barnabas and studying my computation of the 70<sup>th</sup> Week of the Prophecy that will clearly show the Son of Man as Prophet Muhammad not Jesus. Of course Hellenist believers of Jesus will insist that the Son of Man is Jesus but because they are Jesus' deviated believers, their testimony should be avoided. Even from their own gospels as quoted above, the truth remains clear despite being mixed with falsehood. But critical scholars will readily discover that those verses having Jesus claiming to be the Son of Man are just mere later attribution to the lips of Jesus by the followers of the Pauline church. These later Pauline additions and assertions of their own understanding about Jesus renders genuine messages of Jesus about the kingdom of God and the Son of Man to be vague as it offers a different idea to what Jesus had originally intended. The corruption of the original message of Jesus by the followers of Paul render the genuine message of Jesus as not so straightforward enough to avoid misunderstanding. Not like the message of Jesus in the gospel of Barnabas which is very clear straightforward – all about the advent of Prophet Muhammad and the establishment of the Kingdom of God on earth. The vagueness of Jesus' message in the Pauline gospels about the kingdom of God is mainly due to the Pauline authors' ignorance or refusal to accept the truth that Jesus' genuine gospel actually talked about the advent of Prophet Muhammad. Typical of this lamentation of the vagueness of Jesus' gospel of the kingdom as reported in the Pauline gospels is a quotation below from a Bible scholar:

“ The kingdom of God, which is the focus of the teaching of Jesus in the Synoptic Gospels, was also central in the proclamation of the historical Jesus. Jesus proclaimed the kingdom, explained it through parables, enlisted disciples to help in its proclamation, was involved in disputes with Jewish religious leaders about its meaning, and very probably died as a consequence of the controversy which the proclamation of the kingdom of God generated. Despite this emphasis on the kingdom, the Gospels preserve no sayings in which Jesus explains precisely what he meant by it. (Aune, D. E. (1992). “Early Christian eschatology”. In D. N. Freedman (Ed.), *Anchor Yale Bible Dictionary*, p. 600). New York, NY: Doubleday.

But if we read the gospel of Barnabas, all will be clear and simple- the gospel of Jesus is all about the future advent of Prophet Muhammad. Hence he is the Son of Man prophesied by Daniel. The gospel announcement of Jesus about the Kingdom of God on earth as recorded in both the Gospel of Barnabas (GOB) the Pauline gospel of Matthew would be just the same as his announcing the coming of Prophet Muhammad(s). In fact, the truth we try to prove here can also be proven using the Pauline gospels of the bible. Though this task is no longer easy due to the mixture of genuine message of Jesus with that of the false idiosyncratic Pauline ideas about Jesus that comes from both Paul and those later Pauline gospel authors themselves who included their own theology or Christology to the gospel traditions they heard and collected such as their point of view that Jesus must be the Son of Man prophesied by Daniel. Due to later Pauline traditions, the gospel message of Jesus about Prophet Muhammad(s) is not so clear in the Pauline gospels as expected, but this is very much straightforward and explicit in the gospel of Nazarenes/Ebionites now called the Gospel of Barnabas (GOB).

We should take note always this basic truth: that the gospel of the coming Kingdom of God on earth is what constitutes the main gospel message of Jesus during his ministry. All Bible scholars are unanimous about this main and central message of Jesus (see Ehrman and Tabor). In fact, at the very start of his ministry, Jesus shouted immediately before the listening crowds of people that the Kingdom of God is imminent to come (Mark 1:14-15; Matthew 4:17,23; 9:35). All his parables were spoken in relation to the future establishment of the Kingdom of God on earth. The gospel of Barnabas and even the 4 Pauline gospels had recorded this gospel message of Jesus which is the establishment of the kingdom.

Unfortunately, majority of the rest of the New Testament books are Pauline collections of letters (such as his letters to Galatians, Romans and Corinthians) that influenced the authors of the four Pauline gospels. Paul's deviated message is that "the Christ" or the "Messiah of Most Holy" who will establish the Kingdom of God is fulfilled by Jesus himself instead of Muhammad. That could be very awkward since Jesus has only announced the imminent coming of Islam or the Kingdom of God on earth. That is the pure good news or gospel of Jesus. Paul's own ideas about Jesus had diluted or corrupted the original message of Jesus. Most likely, Paul does not know about the gospel of Jesus about Muhammad (called as Paraclete in the Pauline gospel of John – see John 14:15-16,23-30; 15:26; 16:12-14) because he was not Jesus' original disciples. If he did hear the name of Muhammad from among the original apostles of Jesus, it would remain useless for him because Paul has no interest of Prophet Muhammad or simply he never believed Muhammad is the Messiah Most Holy. The role of Muhammad as the universal Prophet (Prophet for all nations) is a direct anti-thesis of Paul's self-invented faith alone in a dying and raising Christ. What Paul can do is transform this future Messiah Most Holy as Jesus himself. Of course his version of Jesus is already a Hellenized or Romanized "Jesus" (i.e. mythologized Jesus) very different from the Jesus of history.

Paul disregards the teachings of the historical Jesus the Messiah (i.e. the human and original Jesus the Messiah the Prince). He never quotes Jesus words and he never teach to others what Jesus had taught to the people during his short ministry. Paul always uses the word "Christ" but it seems he fused together both the Messiah the Prince and the Messiah Most Holy as one person and that fusion is equivalent to his invented mystical Christ. But this mystical Christ of Paul has nothing in common with the historical Jesus (FN: see James Tabor for 'Jesus vs Paul'). To avoid complication of his new theory, Paul only use the word

“Christ” to refer to an individual who was crucified but will come in the future to save mankind from sins. Most likely he meant to both Messiah the Prince and Messiah Most Holy as just one person. But the title ‘Messiah Most Holy’ or “Messiah” for short who will establish the Kingdom of God is of course originally referring to Prophet Muhammad(s) base on the 70 Weeks Prophecy of Daniel and will be proven beyond reasonable doubt in this book. However, due to his ignorance about this future Messiah, Paul then has vague points about him having portrayed this Messiah Most Holy as a mystical Christ akin to his invented “Jesus” (i.e. a crucified “Jesus” or a crucified “Messiah” as he taught).

Nevertheless Paul’s main interest in his Christology is all about his theory of salvation base on the cross (i.e the crucified mesiah) , hence he only need the report that the historical Jesus was allegedly crucified. Nothing more he is interested to preach to the gullible Gentiles except Jesus being crucified and have faith in a crucified Messiah to be saved. He has no interest whatsoever to share the teachings and gospel message of the historical Jesus about the imminent advent of the kingdom of God on earth to be brought by the Son of Man as clearly included in the Pauline gospel of Matthew. He never quotes any speeches of Jesus spoken during his ministry. Jesus says a lot of things at the time he was not yet arrested as a rebel claiming to be the Messiah the Prince or “King of the Jews”. Yet Paul has no interest of all those words of Jesus. Paul only quotes from the Hellenists tradition about the Eucharist, which is not genuine speech of Jesus but just invented by the Hellenized Jews (see may first book about the deviated Hellenist followers of Jesus whose nascent faith Paul had embraced).

Base on the main gospel message of Paul, his followers did indeed wrote gospel books having Jesus crucified in contradiction to Jesus’ genuine gospel of the coming kingdom of God on earth. Nevertheless, they still include (either by tactlessness or simply the truth cannot be avoided) the original gospel traditions of Jesus about the coming Kingdom of God on earth. Biblical verses proving that the gospel of Jesus is all about the establishment of God’s Kingdom on earth will be quoted elsewhere in this book. This kingdom of God is no other than the religion Islam established by Prophet Muhammad. Suffice to say here that the gospel of Barnabas has not only mentioned the future coming of God’s Kingdom on earth but it also mentioned Prophet Muhammad(s) as the true second Messiah - the one who will establish the Kingdom of God on earth. That is exactly the genuine gospel or good news of Jesus. In this kingdom, only God is the King or ruler and His Prophet and its subsequent Leaders of the believers are just His vicegerents on earth. Opposing them means opposing or disobeying Allah the true King.

The 70 Weeks Prophecy of Daniel will definitely confirm the report of Barnabas about Jesus’ announcing of the imminent coming of Prophet Muhammad(s) as totally correct and accurate gospel report. This book you are reading now discussing about the fulfillment of the 70 Weeks Prophecy will reveal that the Gospel of Barnabas has indeed contains a genuine gospel message of Jesus. The presentation in this book about 70 Weeks Prophecy countdown as written in the Bible and its fulfillment in Jesus and Muhammad is inseparable from what is reported by apostle Barnabas as the genuine Gospel message of Jesus about the coming of Prophet Muhammad. The amazing and accurate 70 Weeks Prophecy computation in this book is a proof that the gospel of Barnabas is genuine Nazarene gospel and not a forgery. The thesis presented in my book will surely send a wake-up call to those people who alleged that the gospel of Barnabas is 100% forgery.



### **1.10 The Relationship Between The Gospel Of Barnabas and The 70 Weeks Prophecy**

Knowing the birth of Jesus is one of the important key to know in advance the advent of Prophet Muhammad(s). It is no wonder, apostle Barnabas had included important information for us to know when exactly Jesus was born. He said Jesus was 7 seven years old when Herod died in 5/4BCE. It means Jesus was born around 12BCE(-11). As we can see later on, this 12BCE birth year of Jesus is the most correct year ever suggested for the birth of Jesus as it is very consistent with the computation of the 70 Weeks Prophecy related to the advent of Jesus on earth. Here we can see that the Gospel of Barnabas is a key to unlock the 70<sup>th</sup> Week of the Prophecy to know the future advent of Muhammad who will arrive as expected after Jesus.

Apostle Barnabas' calling Jesus(a) and Muhammad(s) as both Messiahs of God in his gospel book that still exist today is no doubt true and the concept is obviously based on the 70 Weeks Prophecy of Daniel that predicted the advent of two Messiahs – Messiah the Prince and the Messiah Most Holy. Critics of the GOB is quick to emphasize that Barnabas' calling Muhammad as Messiah is blatantly wrong base from their misconception that only Jesus is the Messiah. That is because they do not realize that the word messiah is just a title and is just common words among the Jews. They used this word to Moses, to David, to the priests, to Cyrus, to Jesus and to many others. Of course those Jews who are in the right path and successfully followed the chronology of the 70 Weeks Prophecy will also called Prophet Muhammad as Messiah base on the 70 Weeks oracle. In other words, Barnabas is correct in calling Prophet Muhammad(s) as also a Messiah of God. That he is in fact the Messiah long been awaited by the Nazarene Jews who will come after Jesus. As expected the Nazarenes in Arabia had called Prophet Muhammad(saw) as al-Mustapha meaning "The Chosen One" which is just equivalent to the Hebrew/Aramaic word "Messiah". If you are the anointed one then automatically you are the chosen one. The two titles are just synonymous or interchangeable.

### **1.11 The Only Correct Interpretation of the 70 Weeks Prophecy Will Unlock the Meaning Of Other Prophecies of the Bible About Prophet Muhammad(s)**

Having to present the correct interpretation and computation of the 70 Weeks Prophecy will confirm that that Islam is the true religion bestowed by Allah to mankind. This book would then be a big challenge to today's unbelieving Jews who denied both Jesus(a) and Muhammad(s); and also to Christians who denied Muhammad(s). I believe my discovered interpretation of the 70 Weeks Prophecy is the only correct interpretation. Yet this discovery still not yet commonly discussed among Jews, Christians and even among Muslim circles today. Now it is the time to spread and share it to other people. Our analysis for the three categories listed above [i.e. (1) predicting the year of their birth, (2) the official starting year of their prophetic ministry/prophetic career; and (3) the year their main mission as Messiah as mandated in the 70 Weeks Prophecy will be accomplished] will readily support and validate other well-discussed prophecies of the Bible that talk about Prophet Muhammad(s) and are already familiar among Jews, Christians and Muslims circles. Some examples of these other prophecies about Prophet Muhammad(s) already well discussed by many writers and can be search in the internet are the following:



- 1) “the Prophet like Moses” in Deut. 18:18;
- 2) a Prophet from Mt. Paran in Deut. 33:2;
- 3) the Prophet for the Gentiles in Isaiah 42:1-21 and 61:1-10;
- 4) the Prophet who conquer the Kaaba of Makkah from Quraish in Isaiah 21:6-17;
- 5) the Prophet who is the lord of David in Mark 12:35-40;
- 6) The coming of the Prophet in Mathew x:x and the Dead Sea Scrolls.
- 7) the Prophet who will come in the name of God in Matthew 23:37-39;
- 8) the Prophet who is the next Paraclete or Comforter in John chapters 14 and 16, etc.
- 9) The Isra wa la miraj or the Coming Down Of The Son Of Man from the Throne via the Clouds of Heaven in Matthew 24:30-31 and Josephus.

All those prophecies about Prophet Muhammad listed above will be validated as correct once and for all in the prefect fulfillment by Prophet Muhammad of the chronological countdown of the 70 Weeks Prophecy which we will compute later on using the 3 kinds of calendars.

### **1.12 Jesus as Partial fulfilment of the 70 Weeks Prophecy and Muhammad as the Ultimate Fulfillment.**

We should take note in advance that Jesus was only the partial fulfillment of the 70 Weeks countdown who will come on the 69th Week period and it is Muhammad who will finally and absolutely fulfill the countdown in the 70th Week period. The partial fulfillment of the 70 Weeks Prophecy during the time of Jesus is more than enough for the people especially the Essenes (known later on as the Nazarenes) at that time to be very excited upon knowing the gospel that the Last Prophet known as Ahmad(s) or Muhammad(s) is imminent to come in the near future. Many people will argue that the Nazarenes has no specific writings that will reveal they are aware of the 70 Weeks prophecy to be about Prophet Muhammad. But that would be expected because Pauline church had condemned the Nazarenes as heretics and burned their writings. What were left are not totally their original writings and many of them are base from the point of view of their enemies hence not accurate evidence about them. But if we consider the GOB as Nazarene/Ebionite document the issue is settled and close. The same as true for their predecessors whom I believed were the Essenes. The possibility about the Essenes being cognizant of the correct interpretation of the Prophecy cannot be dismissed by anyone by simply arguing there are nothing in the Dead Sea scrolls to prove it. If there is no clear proof from the Dead Sea scrolls, that is because the those scholars who first working with the scrolls do not want to publish it and made public. It is a fact that there was a scandal about the Dead Sea scrolls due to its very controversial long delay of publication. They did not publish the scrolls for almost 50 years since its discovery so there is an inference that scholars were sorting out what to publish and what is not to publish or what to be destroyed in whatever sorts. That most likely the first batch scholars who guarded the interest of Christianity had deliberately destroyed for its exclusion the materials that either against Christianity including those that are pro-Islam. No wonder, after the scrolls were published, it was found out that there were finds about the book of Daniel but there is nothing can be found about verses of the 70 Weeks Prophecy and the Essenes interpretation of it. For sure they will not include it if the

interpretation of the Essenes is very controversial such as distinctly pro-Islam. The same to what happened in the book of Genesis that talked about Abrahams sacrifice to Ishmael that was a prelude to the Abrahamic Covenant in which in the accepted version of the Bible it was Isaac being sacrificed. It is expected they will remove or hide those kind of facts no wonder we cannot find those particular verses in the supposed Bible found in the Dead Sea scrolls. This maybe just coincidence that it is not there but e cannot remove the possibility of a deliberate removal of those facts from the scrolls because it will prove Islam as the true religion. See the book “The Dead Sea Scrolls Deception” for the scrolls controversy].

As for the 70<sup>th</sup> Week, we are informed from the gospel teachings of Jesus mentioned in GOB, that this remaining 1 Week is in fact another 1-Week of long period of waiting (i.e. a different 1 Week countdown) for the advent of Messiah Most Holy who will establish the kingdom of God on earth. Prophet Daniel added a helpful description of Prophet Muhammad that he will receive authority from Ancient of Days (i.e. Allah) and will arrive on earth through the clouds of heaven. That is a perfect description of Prophet Muhammad(saww)’s historic Isra wa al-Miraj or his visit to the Throne (i.e. Allah) and coming back on earth through the clouds of heaven to establish the government of the kingdom of God (or Islamic government) in Yatrib. The arrival of this Son of Man or Muhammad (not son of woman or Jesus) through the clouds of heaven is mentioned by Prophet Daniel [ Daniel x:x] and we will discussed this further later on. The concept of waiting for the coming of the universal Messiah who will come from the “Ancient of Days” going on earth through the clouds of heaven whose arrival will result to the establishment of God’s Kingdom on earth is also known among the Essenes of Qumran[ ]. This is just indicates that the Jews are really waiting for the coming of Prophet Muhammad(saww). This is very much attested by the Jews in Arabia who knew Muhammad(s) more than they knew their own sons - as their long-awaited Prophet.

The advent of Jesus means the 69<sup>th</sup> Week had just fulfilled in history and the countdown for the last and remaining Week (the 70<sup>th</sup> Week) is about to begin for the coming of Prophet Muhammad(s). The remaining 1 Week out of 70 Weeks connotes an idea that the establishment of the Kingdom of God in Yatrib is at hand and very imminent. Jesus is also consistent with this by saying the Kingdom of God is very imminent (Mark 1:14-15). The gospel of Barnabas has no clear indication that the advent of Prophet Muhammad is very imminent in the future. It has just a wish that Muhammad will come quickly for the salvation of the world (GOB x:x). Pauline theology most probably had replaced this future advent of Prophet Muhammad as Jesus’ second coming. As I will show in this book, the 70 Weeks Prophecy will expose this Pauline idea as flatly wrong.

### **1.13 Jews Who Migrated In Arabia Knows When Exactly The Advent Of Prophet Muhammad**

The 70 Weeks Prophecy is a prediction what year Jesus and Muhammad will come on earth. Therefore, if you know the correct interpretation of this great Prophecy, you will know when extaly Jesus and Muhammad will come on earth. We can expect that the Jews in Arabia specially the Nazarene Jews (i.e. those Jews who believed the message of Jesus) are very much aware of the 70 Weeks prophecy of Daniel and its fufilmment during their lifetime. We have one example of those typical Jews who knew the advent of Prophet Muhammad(saw) base on description and the time(i.e. year) of his advent. His name is no

other than Abdullah ibn Salam, the famous Jewish rabi in Yatrib. He believed Prophet Muhammad as the most-awaited Messiah because he arrived on the time prophet Daniel had predicted him to arrive. We have no report that Abdullah is aware of the 70 Weeks Prophecy computation but we have no other text in the Bible that will guide us to know the time or year the Prophet-like Moses will arrive except the 70 Weeks Prophecy. First we need to mention of a Jew who shouted to the people of Yatrib that the most awaited Prophet had arrived, then how a typical Jew like Abdullah ibn Salam who is honest to himself will readily accept Prophet Muhammad as their long awaited Prophet base on the timing (i.e. the Year as predicted in the 70 Weeks Prophecy of Daniel) of his arrival:

Abdullah ibn Salam said:

When I heard about the Apostle I knew by his description, name (i.e. Ahmed or Muhammad), **and time at which he appeared** (i.e. 570CE, 610CE and 622CE) that he was the one we are waiting for, and I rejoiced greatly thereat, though I kept silent about it until the Apostle came to Medina. When he stayed in Quba among the Banu Amr ibn Awf, a man came with the news while I was working at the top of the palm tree and my aunt Khalidah Bint al-Harith was sitting below. She said: "When I heard that Moses ibn Imran had come you could not have made more fuss!" Indeed, aunt", I said, "he is the brother of Moses and follows his religion, being sent with the same mission." She asked, "Is he really the Prophet who we have been told will be sent at this very time?" And she accepted my assurance that he was. Straightway I went to the Apostle and became a Muslim, and when I returned to my house I ordered my family to do the same...." [Ibn Ishaq, Sirat Rasullullah, translated by A. Guillaume, pp 240. See also: Dr. Muhammad M. Abu Laylah, The Qur'an and the Gospels – A Comparative Study, pp.26-27 ]

"... a Jew climbed up the roof of one of the forts of his people to look for some things, and he saw Allah's Messenger (peace be upon him) and his companions dressed in white clothes, emerging out of the desert mirage. The Jew could not help shouting at the top of his voice, "O you Arabs! Here is your great man whom you have been waiting for!" So all the Muslims rushed to their arms and received Allah's Messenger (peace be upon him) on the summit of Harrah... [Sahih Al-Bukhari, 5:245]

#### **1.14 Modern Method of Chronological Reckoning Is The Best Tool To Compute 70 Weeks Prophecy Countdown**

Another amazing features of this 70 Weeks Prophecy is that the only system of chronology (or shall we say chronological reckoning) we can use to unlock the meaning of this Prophecy is the chronological system we are very much been familiar and has been implemented today both by historians (using BCE and CE) and astronomers (using negative and positive numbers). This system of chronology is a method to count years in descending manner (i.e. negative numbers designated as BCE), Year Zero as the center and the ascending years (i.e. positive numbers designated as CE). So arithmetic operations using additions or subtraction applies for our computation of the 70 Weeks Prophecy. There

is a possibility that this system of chronology in arithmetic sequence maybe have been known long time ago by some knowledgeable Nazarene/Ebionite followers of Jesus but sadly they have no chance to implement this kind of chronology because they are under Roman proscription. They were declared as among the rebels by the Roman empire (see Robert Eisenman delineating that the original Nazarene followers of Jesus were revolutionaries; or Eric Laupot in his online book “The Identity of the Historical Jesus and The Founding of Christianity by Roman Counter-intelligence” - <http://www.christiani-nazorean.info/book.pdf> ).

Their intention to clear the way for the coming of the Messiah by expelling the Romans from the holy land is repated again in 115CE – a war known us the Barkhoba revolt. Later on, since year 325CE they were declared as heretics by the Roman Pauline church. We cannot hear this Nazarene Chronology being used by them simply because we lost their original writings. We have related evidence from the Dead Sea scrolls presumably written by their predecessors (the Essenes) that a need of having center point (most likely equivalent to our Year Zero in the astronomers’ chronology and the supposed focal point of BCE and CE years convention) for us to know the fulfillment of the 70 Weeks Prophecy. But we are not so sure how they (Essenes/Nazarenes/Ebionites) had computed the Prophecy for them to know the advent of the future two Messiahs that eventually fulfilled in Jesus and Muhammad using a center point that will fall around 2BCE and 2CE.

We heard this kind of mathematical chronology being implemented only until a Pauline Christian named Dionysus Exiguus had discovered it and then decided to implement it during the 5<sup>th</sup> century CE – some couples of decades before the birth of Prophet Muhammad(saww). Dionysus may learn it from his reading in private of any extant Essenes or Nazarene/Ebionite book in his personal library (or a book hidden in the Vatican library), then confirmed the correctness of it by his knowledge of astronomy and then implemented it – most likely also as a tool to decipher the 70 Weeks Prophecy of Daniel. What we know is that many followers of Jesus in Syria and Arabia knows well what time or Year Prophet Muhammad (saww) will arrive. This could be a hint that they knew the computation or at least they have their own way of computing this 70 Weeks Prophecy of Daniel.

The reason why this system of chronology is the only system that can decode the 70 Weeks Prophecy is that it is consistent with the Law of Mathematics. Eventually, this system of chronology is using the negative numbers as the years in BCE period being placed in the left side and the positive numbers representing the years in CE period being placed in the right side. So then, we can compute the chronology using the simple arithmetic operation. Without this kind of chronological system, the 70 Weeks Prophecy is mathematically undecipherable difficult to compute. There is no doubt that Prophet Daniel and Jesus knew how to interpret and compute this Prophecy so most likely they knew this system of chronology base on mathematical numbering system. Prophets like Daniel and Jesus most likely had known that it needs a kind of chronological system with numerical convention consistent with the mathematical numbering system so that the 70 Weeks Prophecy can be deciphered correctly. It means common people can only decipher the Prophecy successfully if they knew the chronological convention base on mathematical numbering (i.e. the negative, zero and the positive numbers). But this system of chronology implemented by Dionysus may not have been known by the common people simply because it was not implemented by their kings or governments. So only a select few from

the believers of the right path may have known these chronology. Dionysus may have got the idea of this chronological convention in his readings of the extant writings of the Essenes/Nazarenes/Ebionites hidden in his private library and had interpreted it in such a way to be the same or equal to the chronology we have now today.

As it turned out, this chronological convention used by Dionysus is a perfect partner for the 70 Weeks Prophecy that predicted the year of the advent of Prophet Muhammad(saww). Though his discovery is a little bit late, yet it is still in the right timing because it happened at the time Prophet Muhammad has not yet arrived. It means people can use his chronological convention to determine what year Prophet Muhammad will be born, in what year he will start his prophetic ministry and in what year he will migrate and establish the Islamic government in Madina (called by Jesus in his gospel as the kingdom of God on earth). We are not sure if Dionysus was aware that the chronology he implemented is in fact a kind of pattern to be used to know when exactly the most awaited Messiah Most Holy in the person of Prophet Muhammad will arrive. Dionysus may have in his mind when he implemented the chronology the second coming of Jesus and he has no idea that it is actually a tool to compute the coming of Prophet Muhammad. He may not have known this because Paul had twisted the gospel of Jesus about Prophet Muhammad as the Messiah Most Holy. Instead to preach “The Messiah Most Holy” (or “Christ” in short) as referring to Muhammad as what Jesus did in his ministry as evident in the Gospels, Paul had preached it differently, having Jesus as the Messiah Most Holy in his second coming. Thus, believing the distorted gospel of Paul means a big possibility in our failure to recognize the Last Prophet sent by Allah for the salvation of whole mankind.

On the other hand, we cannot be sure whether Dionysus was aware about the coming of the two Messiahs as per correct interpretation of the 70 Weeks Prophecy – the Messiah the Prince and the Messiah Most Holy. The first Messiah is already fulfilled in Jesus. Therefore, anyone including Dionysus must expect the future advent of the second Messiah whom the true followers of Jesus must be Prophet Muhammad but most likely as Jesus’ second for the followers of Paul. Of course there is a possibility that he knew also of the idea of the coming of at least two Messiahs because the belief about the coming of the two Messiahs is rampant everywhere among the Jews including the Essenes/Nazarenes as evident in the gospels (Barnabas and John 1:19-26) and **in the Dead Sea scrolls** (Robert C Newman, “The New Testament Model of the Messiah”, IBRI Research Report No. 6 (1981, 1988 - <http://www.newmanlib.ibri.org/RRs/RR006/06ntmod.htm> ). Though in the extant Dead Sea scrolls have been published, it is not clear if their “two Messiahs” tandem is based on the 70 Weeks Prophecy referring to both Jesus and Muhammad. It means there is a possibility that their two messiahs are not taken from the 70 Weeks Prophecy but in other Prophecies mentioned from their scriptures. If not related to the 70 Weeks Prophecy, there is still evidence that the Jews of the Dead Sea scrolls are also waiting for Prophet Muhammad but they usually called him as “The Prophet” based on the prophecy of Moses in Deut. 18:18 (FN: for the coming of two Messiahs and the Prophet see James D. Tabor; “One, Two, or Three Messiahs: Dynastic and Priestly Pedigrees from the Maccabees to Masada”, pp. 10-17].

### **1.15 Prophet Daniel Had Predicted That Some Of His Prophecies can Be Rightly Deciphered In The Future If Mankind Achieved Advance Knowledge**



This advance knowledge is all about integers paving the way for the negative and positive numbers in Astronomical Chronology and in reckoning years base on the occurrence of eclipses and other natural phenomenon in the heavenly bodies. On the other hand, Prophet Daniel(a) is correct in saying that this 70 Weeks Prophecy can only be deciphered by common people if the knowledge of mankind especially in the field of mathematics and chronology will increase in the future (Daniel x:x). This knowledge is of course includes this kind of Chronological convention we used today. Without this knowledge of mathematics (i.e. about negative integers, Zero and positive integers), those people that existed before the advent of Jesus would depend only on prophetic hints and signs being given by the succeeding Prophets for the people to know about the coming of the last two Prophets of Allah called in Daniel as Messiah the Prince and Messiah Most Holy. Without the correct tool and knowledge, they cannot compute the exact year their respective advent as per the countdown of the Prophecy using chronological analysis. Now, humankind is already in its peak in the knowledge of this Mathematical Chronology so we can now easily compute though retrospectively the 70 Weeks Prophecy for us to confirm the correctness of our belief about the Prophethood of both Jesus and Muhammad as genuine and truly God-sent.

The timing of Dionysus' implementation of his chronology is very interesting specially if we know that this 70 Weeks Prophecy was revealed to Daniel some hundreds of years in advance so that humankind will know the exact year the advent of Prophet Jesus(a) and Muhammad(s) will occur. Though we wonder why Christianity did not implement this chronology as early as the 4<sup>th</sup> century, but still its implementation is not too late. Dionysus had implemented the useful chronological convention among Christians in the 5<sup>th</sup> century, the timing that still give people some few couple of years remaining for the people to be aware and be ready for the advent of Prophet Muhammad(s). This good timing will indicate that most likely Dionysus is aware that the said chronological convention is in fact a best key to decipher the 70 Weeks oracle taught by Jesus to his Nazarene disciples to know the advent of a great Messiah - the Prophet prophesied by Moses. It is also probable that he is aware that this kind of chronology is a key to know the exact year the coming of the Messiah Most Holy on earth whom the majority of Pauline Christians thought to be Jesus in his second coming but actually it refers to Prophet Muhammad(s) who will arrive on earth after the advent of Jesus(a).

Islamic historical records has revealed that there some monks among the followers of Paul who knew about the prophesied advent of a universal Prophet. Probably Dionysus knew also about this and is expecting not only for the second coming of Jesus but for the coming of Prophet Muhammad as well though we simply not sure. Of course there is a possibility that Dionysus is just thinking that by that chronological system he implemented, he is expecting to know when will be the second coming of Jesus base on his received version of Pauline Christology. That is base from the fact that Paul and almost all other Hellenists preachers had twisted or corrupted the original Gospel of Jesus about the advent of Muhammad(s). Some of them can only hear about the advent of the Prophet like Moses (i.e. Messiah Most Holy/Prophet Muhammad) from the true followers of Jesus (Nazarenes and Ebionites). Evidence from existing gospels reveals that fact that one of the teachings of Jesus that Paul and his followers had twisted is that instead to regard the titles "Son of Man" and "Messiah Most Holy" mentioned by Daniel as both titles referring to Prophet

Muhammad(s) they rather attributed those titles to Jesus(a). As I always noted here, the Quran and the Gospel of Barnabas will expose all this misinformation and lies for us to see the truth clearly. Of course our analysis of the 70 Weeks Prophecy presented in this book will help to clarify and expose the lies of Pauline teachings related to the concepts of the future advent of the two Messiahs: Jesus and the most awaited Prophet.

For those who follow Paul's version of Christianity, the system of chronology introduced by Dionysus that can compute the advent of the Messiah Most Holy or Son of Man is still useful for them. If Dionysus is aware of the coming of the Son of Man known also as the Messiah Most Holy in the 70 Weeks Prophecy, then it is no wonder he feel the need to implement this mathematical chronological system. Dionysus may not had exposing this kind of idea about the advent of the Messiah / Son of Man in public and just reserved it for himself or just share it to a selected few – a wait and see attitude as almost of the Christian monks in Syria had done. Islamic history also bears witness that there are monks who were true followers of Jesus that existed in Syria and Arabia before and during the advent of Muhammad who knew the timing of his advent. They were very sure that the most awaited Prophet (Messiah Most Holy) is about to arrive and / or has already arrived. These were the people who immediately embraced Islam because they believed Prophet Muhammad is the al-Mustapha (which means “The Chosen One”) they are long been waiting for. The title al-Mustapha used by the arabs for Prophet Muhammad(saww) is just equivalent to the Messiah concept of the Jews and Christians - meaning “The Anointed One”. Example of these monks who are sure of the timing of the advent of Prophet Muhammad(saww) were Bohaira and Waraqa bin Nufayl,

Whether or not Dionysus was aware that the system of Chronology he had implemented is actually a natural partner of the 70 Weeks Chronology computation to know the advent of the Messiah Most Holy we simply has no clear-cut idea. Information about it is that Dionysus had also studied the heavenly bodies, the location and movement of them in the universe. This will give us impression that the movement of the heavenly bodies is consistent with the ordained duration of all things including the creation of the first man Adam, up to the advent of Jesus, Muhammad and the end of Days. Kepler has in fact reviewed and studied the location and movement of the heavenly bodies and concluded that the year of creation of Adam happened in year 3977BCE [see **Richard P. Aulie, Evolution and Special Creation: Historical Aspects of the Controversy; Proceedings of the American Philosophica**, Vol. 127, No. 6, Dec. 30, 1983; ( [www.jstor.org/stable/986316](http://www.jstor.org/stable/986316) )]. Since then, this year 3977BCE is commonly considered as the Creation Year [see **Robert A. Makar, The Messiah and His Kingdom to Come – A Biblical Road Map**; p. xi.; **Clifford A. Grace, Let There Be Light**, p. ]. My research about the 70 Weeks Prophecy and other prophecies of Daniel about the End of Days will confirm the findings of Kepler for the 3977BCE creation year as correct. This will make year 2023 as the 6000<sup>th</sup> year from the creation of Adam(as) and the most likely year for the appearance of another two Messiahs tandem –Imam Mahdi(as) and Jesus(as) in his second coming.

The question about whether or not Dionysus had knowledge about the future advent of Prophet Muhammad (saww) and how this knowledge relates to his implementation of his chronology convention, become irrelevant this time. Because the book you are now reading will prove the Chronology he implemented is indeed a partner of the 70 Weeks Prophecy computation proving beyond reasonable doubt that the Messiah Most Holy predicated by Daniel is Prophet Muhammad. If it is not just coincident that his system of



Chronology became a tool to know the year of Muhammad's advent on earth, then he really knew about the true gospel of Jesus about the advent of prophet Muhammad (saww). Without this kind of conventional system of Chronology he implemented, we can never have an easy or correct analysis of the 70 Weeks Prophecy fulfillments. Thus, we can call this system of chronology introduced by Dionysus as the "70 Weeks Chronology" or it can be called the "Prophetic Chronology" because it is the only chronological convention ever been devised by mankind that will unlock the true meaning of the 70 Weeks Prophecy very clearly. This kind of chronological system is the same in concept with the Astronomers' Chronology being used today used in knowing the occurrence of lunar and solar eclipses.

Most likely, Dionysus is aware that the Chronology he implemented can be used as a tool in interpreting the 70 Weeks Prophecy. That would be the most likely reason why he implemented it. But how he computed the 70 Weeks Prophecy as fulfilled in Jesus during his first coming (and perhaps for his second coming as well if he believed the Messiah Most Holy is also Jesus in his second coming) we simply have no idea. One thing sure is that some Pauline church fathers like Eusebius and Jerome had attempted also to compute the 70 Weeks Prophecy. Their interest in this Prophecy led them to revise ancient books of history related to the chronology of Jesus such as revising the books of Josephus to make them consistent with their own chronological computation of the 70 Weeks oracle. But their topsy-turvy computations of the 70 Weeks Prophecy had not enable them to know all what are those chronology related in the books of Josephus that needs to be revised. As a result not all were revised but the rest of the books of Josephus still intact and we will use them in this book as evidences to recover the correct and original chronology of Jesus. Later in this book we will show some of the original chronology of Josephus that are very helpful to us in knowing the correct chronology of Jesus' ministry during his first advent on earth that will lead us also to the correct advent of Prophet Muhammad(s).

We will show in this book that the 70 Weeks Prophecy does not only predicts the future advent of Jesus as Messiah but it also predicts the advent of Prophet Muhammad as Messiah (al-Mustapha) in a very amazing perfectness base on "one-year accuracy" computation. This one-year accuracy is enough and is consistent with the Prophecy itself that counts base on year (not in month or day). However, we may expect a margin of error of one year as well due to accession and non-accession method of counting regnal years of kings or rulers mentioned in our historical sources. (More discussion about this accession and non-accession counting will be provided later on). If for instance Jesus had started his ministry during the fifteenth year of Tiberius, it will fall in year 19CE yet Josephus mentioned the ministry of Jesus in his work in his entries of events that occurred in the range from 18 to 20CE timeframe. What is important is that our computation falls within the timeframe bracket and not too far. In fairness many of Josephus' chronology hits the bull's eye of the year we computed. We will know this later on as we continue reading this book.

The accurate mathematical computation of the 70 Weeks Prophecy using the system of chronology already been implemented by Astronomers (i.e. using negative, Zero and positive numbers) will make this 70 Weeks Prophecy as one (if not the most) awesome and very convincing Biblical proofs to validate the prophetic mission of both Jesus(a) and Muhammad(s). The analysis in this book further exposed the unbelieving Jews today as wrong in their rejection of both Jesus(a) and Muhammad(s) while Christians are wrong in rejecting Muhammad(s) as the last Prophet and the natural successor of Jesus(a). The 70

Weeks Prophecy computation presented in this book will show it for us. This book is for everyone interested in the 70 Weeks Prophecy and is necessary to be read by all people specially those who professed Judaism and Christianity for them to be guided in the right path of salvation and enter in the garden of bliss in the hereafter. They must read this book and issue a verdict on the evidences presented therein and then re-consider again if their rejection of Prophet Jesus (a) and Prophet Muhammad(s) is based on a logical decision or not.

### **1.16 The 70 Weeks Prophecy And The Concept Of Two-Messiah Tandem**

70 Weeks Prophecy prophesied the coming of two Messiahs of God. One is Messiah the Prince and the other one is Messiah Most Holy. The study of the 70 Weeks Prophecy will reveal to us that the concept of the 2-Messiah tandem in some traditions is mainly base in this Prophecy of Prophet Daniel. It will explain also why Apostle Barnabas had called Jesus and Muhammad as both Messiahs of God in his gospel book. The Dead Sea Scrolls written by the Essenes/Nazarenes also have the idea of the coming of the 2 Messiahs in the future. There seems to be some confusion in their writings but we can remove them by specifically designating its proper context and fulfilment such referring them as contemporary Messiahs (option 1) and non-Contemporary Messiahs (option 2) respectively. As option 1, some Esene writers termed the two Messiahs as “the Messiah of Aaron (the first Messiah) and the Messiah of Israel( the second messiah)”. As option 2, some writers expressed it as “the Messiah of Aaron and Israel (only one messiah for Aaron and Israel) and the Prophet (the second messiah)”. Both options could be true and just complementary to each other. As for option 1, it could be fulfilled by John and Jesus during their time. So we can say that the fulfillment of that particular Essenes/Nazarene expectation is that John the Baptizer represent the Messiah of Aaron while Jesus is the Messiah of Israel. There are many two-Messiah tandems of that kind in history such as the tandem of Abraham and Lot, Moses and Aaron, David and Eli, Jesus and John the Baptizer, Muhammad and Ali, and the last but not the least is the tandem of Imam Mahdi and Esa in his second coming. These are just few of the examples of Two contemporary Messiahs tandems.

As for option 2 that refers to the not contemporary Messiahs – there is only one unique fulfillment of it. That is unique because it is the only tandem that fulfilled the 70 Weeks Prophecy. This non-contemporary tandem of two Messiahs is no other than the tandem of Jesus and Muhammad. Therefore the Messiah of Aaron and Israel of the Essenes is evidently fulfilled in Jesus and the second Messiah called the Prophet by the Essenes is evidently fulfilled by Muhammad. Evidently we can see clearly that the 70 Weeks Prophecy is being patterned on the concepts of two Messiahs, a concept that is already well known among the Jews. As per the 70 Weeks Prophecy and shown in the gospel of Barnabas and as evident also in the Pauline gospel of Matthew – the two future Messiahs are not contemporary. The evidence we can get from those sources consistently informing us that we should expect two Messiahs that will emerge in different time, namely: (1) the Christ (or the Messiah The Prince) and (2) the Prophet (or the Messiah Most Holy)..

The Jews had expected the Messiah the Prince as a warrior or revolutionary. That expectation is being fulfilled by Jesus who was a zealot or revolutionary during his time,

the very reason why the pagan Roman empire want to crucify him – a punishment reserve only to the rebellious subjects of Rome. That Jesus was a Messiah yet only have a very short period of ministry during his first advent seems to be confusing by many people. That very short time Jesus stayed on earth could be not enough to prepare and liberate his people and expel the Romans from the holy land. But the said confusion will be cleared by knowing the pre-determined first mission of Jesus. As per 70 Weeks countdown, Jesus was only anointed to announce or proclaim the gospel of the coming Kingdom of God on earth and it take for him only more or less three years to do such good news announcement to the Jews. His role as a victorious warrior and liberator will be fulfilled only in his second coming. After his short first advent, Muhammad will come to establish the said Kingdom of God on earth that will topple down the Roman Empire and expel the Romans from the holy land. We have to take note that as per Prophecy it is not Prophet Muhammad himself who will expel the Romans from the holy land or topple down the Roman Empire but the religion Islam he established. Of course Islam or the Kingdom of God on earth and Muhammad is just synonymous. He is the establisher and Islam is the one he established. As history bears witness, it is Islam had able to expel and topple the Romans and Persians from the holy lands. That will explain why the Romans were not expelled from Jerusalem during the lifetime of Prophet Muhammad. The Romans or the 4<sup>th</sup> beastly empire as predicted by Daniel in chapters 2 and 7 (see chapter 5 of this book for further analysis of Daniel 2 & 7) was defeated and expelled by Islam in 637CE. Shortly after the death of Prophet Muhammad, Muslims rallied by their faith in Islam had toppled the kingdom of the Romans and Persians in the entire middle east. The Prophecy of Daniel had emphasized also that it is Islam or the Kingdom of God on earth established by Prophet Muhammad will topple the fourth beast.

### **1.17 The Relations Between The 70 Weeks Prophecy And The Miraculous Birth Of Jesus.**

The analysis of this book will give us also an insight that one of the possible reasons why Jesus must have able to speak even when he is just a newly born baby in the cradle is for him to bear witness that the Messiah the Prince as prophesied by Daniel had just been born in their midst in year 12BCE (equal to -11 in astronomers' chronology). This assertion will become more clear as we proceed in this book. Aside from that, the angels had helped also in giving herald of his birth so that the true believers (i.e. remnant or the elects of God) at that time who had been expecting his advent such as from among the Essenes (later they became know as Nazarenes) will be informed in advance for them to synchronize their 70 Weeks computation and make correction for the birth year of the Messiah the Prince from 11CE (+11) to 12CE (-11). That correction is very much needed for them to know the correct year for the birth of Prophet Muhammad(s) in the future. That announcement by Jesus(a) from the cradle that he is the Messiah and of the angels is very important advance information to those Essene/Nazarene Jews who had followed the right path for them to fix the birth of Jesus in 12BCE (not in 11CE) as per their initial computation of the 70 Weeks Prophecy will suggest). Later on in this book, we will show the most likely method being used by the Essenes/Nazarenes in computing the 70 Weeks Prophecy.

Knowing the birth of Messiah the Prince is very critical indeed, because computation of his birth base from 70 Weeks Prophecy using the lunar year is not as perfect undertaking compared to the computation of the birth of Prophet Muhammad. Later on we can discover that computing the birth of Jesus will give two conflicting results: either 12BCE (equal to 11BCEo or -11) or in 11CE (which is 22 years later) depending on where to put the positive and negative integers in the original Prophetic Chronology. Of course the correct way is to put the negative numbers in the left side of zero and positive numbers in the right of zero but it could be other way around because the negative and positive symbols are purely just conventional. That is why it will give -11 or +11. Using the normal convention (i.e. positive numbers in ascending to the right of zero), we can compute Jesus' birth year as per 70 Weeks Prophecy to happen in 11CE or +11. The positive 11 would be a problem because by computing the year Jesus will start his ministry using Ideal calendar it will result to 19CE. That will indicate that Jesus was only 8 or 9 years old if he has to begin his ministry in 19CE, which is very impossible because he was 30 years old when begun his public ministry as history bears witness. So Jesus must be born in -11(11BCEo) not in +11 (11CE). If the birth of Jesus is not clear (11BCEo? or 11CE?), then the birth year of Prophet Muhammad will also be not clear hence there is a possibility that we will missed Prophet Muhammad(s) and even deny his prophethood. Therefore, the birth of Jesus should be settled first once and for all for us to know in advance the accurate birth year of the most Awaited Messiah – the Messiah Most Holy in the person of Prophet Muhammad using the 70 Weeks countdown.

In real event of history, the actual birth of Jesus had happened in 12BCE(-11). The correctness of this 12BCE birth of Jesus will be thoroughly proven later on this book with impeccable evidences that will surprise everyone. Many scholars had been researching for the birth year of Jesus but only few scholars got it right. Many believed Jesus was born in 1BCE (year Zero), some believe in 4BCE, some in 7BCE and few others got it right in 12BCE. The computation of this book using the 70 Weeks Prophecy as one of the tools will settle the issue once and for all that Jesus was born on 12BCE. This book will also show how the original chronology convention of mankind having year zero in the center with negative numbers in the left and positive numbers in the right can be finalized only during the advent of Jesus because there will be unavoidable relative adjustment of the chronology as we plot his birth year just to give way for the perfectness of the 70 Weeks Prophecy fulfillment by Prophet Muhammad(saw). We can realized then that Jesus (as) must come first to perfect the way of Muhammad's advent in the future.

As we will realized later on in this book after we will compute the first 69 Weeks of the Prophecy to determine what year Jesus will come on earth, there is crucial need to adjust our chronology base on divine plan. Many people expect (like the Pauline Christians as championed by Dionysus Exigus and possibly even the Mayan people) has expected that the birth of the Messiah of the World called Messiah the Prince (or Jesus) by Daniel will fall between -1 and +1 or exactly Year Zero in astronomical chronology which is the center of the negative intergers and positive intergers. But actual computation as per the 69 Weeks countdown has his birth fall in +11 or 11CE in historians' chronology. It is common ancient belief as well that the second coming of the Messiah will occur 2000 years later. Base on year zero belief as the birth of the Messiah, the Christians expect the second coming of Jesus in year 2000 or in year 2004 for those who believed Jesus was born in 4BCE (-3). For the Mayans the apocalyptic events they expected (actually these are the events

associated in the second coming of Jesus the Messiah) will occur after 11 years countdown or around year 2011 plus 12 months going to year 2012 (see the year-2012 phenomenon) [ [https://en.wikipedia.org/wiki/2012\\_phenomenon](https://en.wikipedia.org/wiki/2012_phenomenon) ]. All these expectations had failed due to lack of knowledge when exactly the birth of the Messiah had happened, the lack of knowledge how to adjust this 111CE birth of the Messiah to its correct location in the original chronology of Man and how to compute these 2000 years span to determine the most likely year Jesus will come again on earth to fulfill his remaining messianic mission.

But the people such as the Essenes/Nazarenes who knows the secret of the 70 Weeks Prophecy can then start to compute when exactly the true birth and ministry of the Messiah Most Holy/Prophet Muhammad will happen base on the retrospective computations of the 70 Weeks Prophecy after knowing the true birth year, life and ministry of the Messiah. Because the birth of Jesus is an important requirement to finalized the 70 Weeks Chronology, it is then clear to us why it is very necessary that Jesus must come first before Prophet Muhammad or why he must speak even in the cradle that he is the Messiah the Prince. One of the reasons why he must come first and speak after his birth is of course for the believers during that time to be able to fix or finalize once and for all that Jesus was born in 12BCE (-11) not in 11CE as expected. In any case, that is the very essence of the 70 Weeks Prophecy that the Messiah the Prince should come first to settle everything necessary for the smooth advent of Prophet Muhammad (saw). Jesus must prepare the way for Muhammad in a clear manner possible. So Jesus not only come first to preach the gospel about Muhammad's imminent coming but he must come first as well to fix and finalize the 70 Weeks Prophetic Chronology. What I am saying here would be all clear to us as we proceed our discussions in the later chapters of this book.